Tohoku Gakuin

North Japan College

Sendai, Japan

Catalogue, 1908-1909

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KANEKO MEMORIAL PRESS
NORTH JAPAN COLLEGE
SENDAI, JAPAN.
1909

NORTH JAPAN COLLEGE, (TOHOKU GAKUIN) SENDAI, JAPAN. 仙臺 東北學院普通科

CALENDAR

1908

April 5.—Entrance Examinations begin.
„ 10.—First Term begins.
„ 17.—Good Friday.
May 15.—Founders' Day.
„ 16.—Founders' Day Field Sports.
„ 28.—Ascension Day.
July 11.—Summer Vacation begins.
Sept. 11.—Second Term begins.
„ 23.—Shuki Korei Sai (National Holiday).
Oct. 14-16.—School Excursion.
„ 17.—Kannane Sai (National Holiday).
Nov. 3.—Tencho Setsu (Emperor's Birthday).
„ 23.—Niiname Sai (National Holiday).
Annual Oratorical Contest.
Dec. 25.—Winter Vacation begins.

1909

Jan. 8.—Third Term begins.
„ 30.—Komei Tenno Sai (National Holiday).
Feb. 11.—Kigen Setsu (Accession of First Emperor).
„ 12.—Literary Society Anniversary.
Mar. 22.—Shunki Korei Sai (National Holiday).
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HISTORICAL SKETCH

THE TOHOKU GAKUIN is an institution that has grown out of a small Training School for Christian Evangelists which was established in 1886 and which received its first financial encouragement from the mite of a poor widow of Sendai —twelve pieces of silver which this worthy woman had laid by for use in case of her sickness or death. This little school was carried forward at first amid great difficulty and at the cost of much self-denial. The founders were Rev. Masayoshi Oshikawa and Rev. William E. Hoy. In the course of time the Board of Commissioners for Foreign Missions of the Reformed Church in the United States commenced to give aid to the school. Under the encouragement of this aid the school gradually grew in numbers and strength.

In 1888 the school found a home in the John Ault Memorial Hall. This building, together with the grounds (nearly an acre, fronting on Minami Machi Street) on which all the buildings of the Higher Department now stand, was the gift of Rev. and Mrs. William E. Hoy, given in memory of the late Rev. John Ault. The building was erected primarily as a dormitory, but to be used temporarily as a recitation hall.

The erection of a large Recitation Building was completed in 1891, the funds for which were mainly furnished by the Board of Commissioners for Foreign Missions of the Reformed Church in the United States. In the same year the Japanese and American friends of Hon. Rudolph F. Kelker, of Harrisburg, Pennsylvania, U. S. A., founded the Rudolph F. Kelker Memorial Library.

In the year 1892 the school was reorganized and its name changed from "Sendai Theological Seminary" to "Tohoku Gakuin" (Northeastern Institution of Learning). At the time of this reorganization the scope of the school was greatly enlarged. A Preparatory Course covering three years, a Collegiate Course covering four years, and a Theological Course covering three years, were established.

In 1895 the Preparatory and Collegiate Department was rearranged. The three years of the Preparatory Course and the first two years of the Collegiate Course were combined and constituted the General Course. For the last two years of the Collegiate Course two courses were substituted, a Literary and a Scientific Course. This change was made for the sake of greater uniformity with the educational system of the Japanese government. In 1898 the Scientific Course was discontinued.

In January 1902 the government granted the General Course of the institution the recognition which entitles its students to the Military Con-

scription Postponement privilege. A year later this Course was officially recognized as competent to prepare young men for admission to the government Colleges, Higher Normal Schools and Special Schools.

In 1904 the departments of the school were rearranged. The General Course was constituted a department by itself and called the Middle School Department. The Literary Course and the Theological Department were put together and called the Higher Department. In 1904 the Higher Department also received recognition and the Military Conscription Postponement privilege.

The buildings of the school having become overcrowded the erection of a new building for the Middle School Department was begun in 1904. The ground on which the first buildings stand having become too small, about three acres of ground were purchased at the northwest corner of Higashi Niban and Kitame Machi Streets, nearly two blocks away from the first buildings. On this ground the new building was erected. The building having been completed the Middle School Department of the institution was moved into it in September, 1905, leaving the former buildings exclusively for the use of the Higher Department. In the same year the erection of a dormitory for the Middle School Department was begun on the same ground. This building was completed early in 1906.

In 1908 the Board of Directors of the institu-

tion was incorporated under Japanese law as a juridical person, with power to hold and manage property.

AIM AND SPIRIT.

In accordance with its constitution and the purpose of its founders and supporters, the Tohoku Gakuin aims to be a thoroughly Christian institution of learning. It believes that the culture of Christian faith and character is an integral part of a true education. Hence, while the school seeks to impart an intellectual training of superior quality, it at the same time endeavors to lead its students in the way of a new life. It holds before them constantly the Christian ideals of a noble manhood, and of a spirit of devotion, self-sacrifice and hope. In this way the school labors to send out into the Christian ministry and other callings a body of men who will be a new leavening power in the nation.

In its relation to the Japanese nation the Tohoku Gakuin, in the spirit of patriotic devotion, aims to be an integral factor in the development of the national life. In all that makes for the true welfare of Japan the school aspires to have an honorable share.

Thus working for the rearing of an educated Christian manhood and the advancement of the highest interests of society and the nation, the Tohoku Gakuin strives to fulfill its important mission as the only Christian institution of learning for young men in North Japan.

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BOARD OF DIRECTORS

DAVID B. SCHNEDER, D. D., PRESIDENT.

TEIZABURO DEMURA, A. M., SECRETARY.

PAUL L. GERHARD, A. M., SECRETARY AND TREASURER.

MASAYOSHI OSHIKAWA, (COUNSELOR).

KUMETARO SASAO, PH. D.

ALLEN K. FAUST, A. M.

CHOHACHIRO KAJIWARA.

JAIRUS P. MOORE, D. D.

WILLIAM E. HOY, D. D.,
MIBUO SAITO,
} HONORARY MEMBERS.

OFFICERS

DAVID B. SCHNEDER, D. D., PRESIDENT.

TEIZABURO DEMURA, A. M., DEAN OF THE HIGHER DEPARTMENT

SHIRO TANAKA, DEAN OF THE MIDDLE SCHOOL DEPARTMENT.

TADASHI IGARASHI, REGISTRAR.

PAUL LAMBERT GERHARD, A. M.,
TEIZABURO DEMURA, A. M., } LIBRARIANS.

ICHIJIRO SUZUKI, ASSISTANT LIBRARIAN.

HISASHI SUGAWARA, ASSISTANT LIBRARIAN.

CHOJIRO KUWAHARA, CURATOR OF PHYSICAL APPARATUS.

EIKICHI IISHIBA, CURATOR OF NATURAL HISTORY SPECIMENS.

HIDEO KOBAYASHI, CURATOR OF HISTORICAL MUSEUM.

KAMENOSUKE IKEDA, CLERK AND CARE-TAKER.

HIDEAKI YOKOTA, TREASURER AND CARE-TAKER.

HISASHI KUBOTA, CLERK.

CHONOSUKE NAKAMURA, A. M., MONITOR OF THE DORMITORIES.

DAVID B. SCHNEDER, D. D., SUPERINTENDENT OF THE INDUSTRIAL HOME.

J. MONROE STICK, A. B., TREASURER OF THE INDUSTRIAL HOME.

HAKARU SATO, PROCTOR OF THE INDUSTRIAL HOME.

A. S. YAMAMOTO, M. D., SCHOOL PHYSICIAN.

INSTRUCTORS*

DAVID B. SCHNEDER, D. D. (Lancaster),
PROFESSOR OF DOGMATICS.

SADAOKI FUKUZAWA,
PROFESSOR OF THE CHINESE LANGUAGE AND LITERATURE.

TETSUZO ITO,
INSTRUCTOR IN GYMNASTICS.

YASUMORI FUKADA,
PROFESSOR OF THE JAPANESE LANGUAGE AND LITERATURE.

TEIZABURO DEMURA, A. M. (Yale),
PROFESSOR OF PSYCHOLOGY AND ETHICS.

SHIRO TANAKA,
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CHOHACHIRO KAJIWARA,
PROFESSOR OF EXEGETICAL AND PRACTICAL THEOLOGY.

TADASHI IGARASHI,
PROFESSOR OF THE ENGLISH LANGUAGE.

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* In the order of seniority of appointment.

ALLEN K. FAUST, A. M. (Lancaster),
PROFESSOR OF CHURCH HISTORY.

KUMETARO SASAO, PH. D. (Bonn),
PROFESSOR OF PHILOSOPHY AND GERMAN.

NARIKAZU KOIZUMI
INSTRUCTOR IN DRAWING.

EIKICHI IISHIBA,
PROFESSOR OF NATURAL HISTORY.

KIICHI SUTO,
PROFESSOR OF THE JAPANESE LANGUAGE AND POLITICAL SCIENCE

AKIRA DAIGO,
PROFESSOR OF MATHEMATICS.

KINJI ISHIKAWA,
PROFESSOR OF THE JAPANESE LANGUAGE.

GENSHIRO KORIYAMA,
PROFESSOR OF THE ENGLISH LANGUAGE.

KUNITAME KAMADA,
INSTRUCTOR IN GYMNASTICS.

HIDEO KOBAYASHI, BUNGAKUSHI (Tokyo),
PROFESSOR OF HISTORY

WILLIAM G. SEIPLE, PH. D. (Johns Hopkins),
PROFESSOR OF OLD TESTAMENT EXEGESIS.

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PROFESSOR OF PHYSICS.

TOSHIRO SHIMIZU,
PROFESSOR OF GEOGRAPHY AND THE JAPANESE LANGUAGE.

CHOJIRO KUWAHARA,
PROFESSOR OF CHEMISTRY AND MATHEMATICS.

GO DEMURA,
PROFESSOR OF THE ENGLISH LANGUAGE.

KAKICHI ITO,
PROFESSOR OF BIBLICAL THEOLOGY.

KYUICHI KIMURA,
SPECIAL PROFESSOR OF ENGLISH.

SHINYA WATANABE,
INSTRUCTOR IN GYMNASTICS.

KATSUNOSUKE SHIGA,
PROFESSOR OF MATHEMATICS.

CONSTITUTION

Article I.—Name

The name of this Educational Institution established at Sendai, Miyagi Ken, Japan, shall be "*Tohoku Gakuin.*"

Article II.—Object

The following shall be the aim of the Tohoku Gakuin:

1. To furnish a thorough general education in harmony with the principles of Christianity;
2. To furnish a moral education on the foundation of Christianity as contained in the Bible;
3. To furnish a thorough higher training for young men preparing for the Christian ministry or other professions.

Article III.—Departments

The Institution shall be divided into Departments as follows:

1. A Middle School Department;
2. A Higher Department, embracing a Literary Course and a Theological Course.

Article IV.—Management

In the spirit of coöperation the management of the Tohoku Gakuin shall be under a Board of Directors representing the interests of the *Nihon Kirisuto Kyokwai* and the Board of Commissioners for Foreign Missions of the Reformed Church in the United States.

2. The affairs of the Board shall be governed by business meetings.

Article V.—Board of Directors

1. The Board of Directors shall be composed of an equal number of missionaries of the Japan Mission of the Reformed Church in the United States and of Japanese Christians of distinction, the majority of whom shall be members of the *Nihon Kirisuto Kyokwai*.

2. This Board shall be a self-perpetuating body.

3. A member whose further membership is considered injurious to the affairs of the Board of Directors shall be expelled by a majority vote.

4. Persons who work for the interests of the Tohoku Gakuin may be elected Honorary Members of the Board, but shall have no vote.

5. A quorum shall be two-thirds of the members of the Board.

6. All questions, except those of amendments to the constitution, shall be decided by a majority vote, the president of the Board having the casting vote in case of a tie.

7. The regular annual meeting of the Board shall be held during the annual Commencement Week of the Tohoku Gakuin.

Article VI.—Functions of the Board of Directors

The Board of Directors shall be invested with the following functions:

1. To appoint and discharge all officers and instructors of the Institution; to make regulations concerning the appointment and discharge of officers, instructors and employees; to assign to the instructors their branches of instruction; at the beginning of each school year to appoint class-teachers for each of the various classes of the Institution, and a Standing Committee for the Theological Course; and to appoint other officers and committees.

2. To determine the salaries of officers, instructors and employees.

3. To fix the curricula of the Departments.

4. To make all necessary regulations pertaining to admission, attendance, deportment, examinations, grades, fees, libraries, dormitories, religious exercises, and other matters concerned with the proper administration of the Institution in accordance with its object as stated in Article II.

5. To grant certificates of graduation.

6. To establish new Courses or Departments.

7. To have charge of the finances of the Institution.

8. To determine the beneficiary allowance of students in need of aid.

9. To take proper care of all property; and to superintend the erection of recitation buildings, dormitories and other buildings required by the Institution, according to plans and cost approved by the Board of Commissioners for Foreign Missions of the Reformed Church, or by the Mission of said Church, as long as the funds for such buildings are mainly furnished by said Board.

10. To act as a juridical person to hold in sacred trust for purposes of Christian education only, all property of the Tohoku Gakuin.

Article VII.—Officers of the Board of Directors

The officers of the Board of Directors shall be a President, a Secretary or Secretaries, and a Treasurer.

Article VIII.—Duties of Officers of the Board of Directors

1. It shall be the duty of the President to preside at the regular and special meetings of the Board, to represent the Institution especially to the Board of Commissioners for Foreign Missions of the Reformed Church in the United States; also to make an annual report to the same.

2. It shall be the duty of the Secretary or Secretaries to keep a neat and accurate account of all the proceedings of the Board.

3. It shall be the duty of the Treasurer to receive and disburse all funds for teachers' salaries, buildings and grounds, repairs, books, apparatus, beneficiary education, and current expenses of the Institution. His books shall be open to inspection by any member of the Board of Directors at any time. He shall also make a careful report at the annual meeting of all funds received and disbursed during the year.

Article IX.—General Officers of the Institution

The General Officers of the Institution shall be a President, Deans of Departments and a Registrar or Registrars.

Article X.—Duties of the General Officers of the Institution

It shall be the duty of the President to preside at the regular meetings of the Faculties of the different Departments; to administer the rules and discipline of the Institution in its several Departments; to represent the interests of the Institution before the public; to preside at all public meetings; and to make an annual report on the condition, progress and needs of the Institution to the Board of Directors.

2. It shall be the duty of the Dean of a Department, under the direction of the President:

a) To exercise supervision over the teaching of his Department;

b) To assist the President in the administration of rules and discipline;

c) To have general charge of his Department.

3. It shall be the duty of a Registrar:

a) To have charge of all matters pertaining to the registration, attendance and standing of students;

b) To be responsible for all records required by the Government;

c) To make all necessary official reports to the Government;

d) To have charge of the general business affairs of the Institution.

Article XI.—Duties of Special Officers

1. It shall be the duty of Librarians to attend to the business of the libraries, subject to the regulations of the Board of Directors, and to make an annual report to said Board.

2. It shall be the duty of Curators of laboratories and museums to have charge of all apparatus and specimens, keep a careful record of the same, and to make an annual report to the Board of Directors.

Article XII.—Faculties

1. The faculty of a Department shall consist of the President, Dean, Registrar, and regular Professors. Special Professors, Lecturers and Tutors may be advisory members.

2. At the beginning of each school year the Board of Directors shall appoint from among the Professors a Class-teacher for each class. The Class-teacher shall be a means of communication between his class and the President and the Dean; shall hold himself in readiness to report at any time on the scholarship or conduct of the members of the class and shall have oversight over their daily life.

3. At the beginning of each school year the Board of Directors shall appoint from the members of the Faculty of the Higher Department a Standing Committee, including the President and the Dean, to have special charge of matters pertaining to the spiritual qualifications of applicants for admission to the Theological Course, or of students in the same, with power to admit, discipline or dismiss students, in accordance with the regulations of the Institution.

Article XIII.—Functions of the Faculties

It shall be the function of a Faculty to admit students; to take charge of important cases of discipline, and suspend or expel students; to commend such students as pass the required examinations to the Board of Directors for graduation certificates; and to determine matters pertaining to teaching.

Article XIV.—Endowment Fund

The principal of the Endowment Fund of the

Tohoku Gakuin shall not be used under any circumstances for any purpose except as an Endowment Fund.

Article XV.—Miscellaneous

This Constitution may be amended by a two-thirds' vote of the Board of Directors at the regular annual meeting of the same, provided three months' previous notice be given to all the members of the Board. The Article, however, relating to the Endowment Fund cannot be changed.

REGULATIONS

The School Year

The school year extends from the 1st day of April to the 31st day of March, and is divided into three terms. The first term begins on the 1st day of April and closes on the 31st day of August; the second term begins on the 1st day of September and closes on the 31st day of December; the third term begins on the 1st day of January and closes on the 31st day of March.

Holidays

The holidays of the Institution are Sundays and the national holidays.

Spring vacation extends from April 1st to April 9th; summer vacation, from July 11th to September 10th; winter vacation, from December 25th to January 7th.

Religious Services

In order to cultivate the spiritual life religious services, usually consisting of singing, Scripture reading and prayer, precede the school exercises of each day. These services all the students are required to attend. Students are also encouraged to hold meetings of their own for prayer and spiritual edification. Special services are held on Good Friday and Ascension Day.

Admission

1. The regular time for entrance examinations and admission to the Institution is from April 5th to April 10th.

2. There will be no admissions after thirty days from the beginning of the first term, except that in the Middle School Department, if any classes are not full, students may be admitted within ten days from the beginning of the second term.

Form of Application for Admission

An applicant for admission must present an application in the following form, together with his personal history:

Application for Admission to the Tohoku Gakuin

I hereby make application for admission to the.....class of the .....Department of your school. I therefore present this application together with a sketch of my personal history.

Name.....
Address.....
Class of family.....
Date of birth.....
Date of application.....
To.....President of the Tohoku Gakuin.

Personal History

Name.....
Date of birth.....
Present address.....
Class of family.....
Profession, official rank or title of patron.....
I have studied under.....in .....school, from the..... year of Meiji, and have advanced as far as.....I have studied (or) finished.....branches (or) graduated in the.....month of the.....year of Meiji. I am now in the.....class of..... school (or) I am now at.....I study the following branches :... .....(or) I am now engaged in the business of.....

Sureties

1. Those who are admitted to the school must furnish a bond of security by a male resident of Sendai who is of age and competent to have oversight over students, the following to be the form of the bond (A surety who is considered unsuitable may be ordered by the school to be changed):

Bond of Security

I,....., having been admitted to your school, promise strictly to observe the rules of the school during my presence in it.

Name.....
Address.....
Class of family.....
Name of patron.....
Seal.....
Date of entrance.....

To.....President of the Tohoku Gakuin.

....., having been admitted to your school, this certifies that I make myself responsible for his strict observance of the rules of your school. Should he commit any offense toward the school I shall hold myself responsible for the act. If, on account of sickness or for other reasons, he will at any time be unable to continue, I will present to you the reasons in writing and apply for your consent to his withdrawal from the school. If I remove from my place of residence, or change my seal, I shall notify you.

Name.....
Address.....
Class of family.....
Seal.....
Date of student's entrance.....

2. If a surety changes his residence, his seal, or his name, he must notify the school.

3. If a surety dies or loses his competence to act as surety according to the regulations of the school, a suitable substitute must be found.

Dismissal and Transfer

1. The President may dismiss a student for any of the following reasons:

a) Bad conduct and no prospect of a change for the better.

b) No hope of successful completion of his course of study.

c) Absence for a year or more.

d) Absence for a month without permission.

e) Absence from examination without the permission of the President.

2. To withdraw from the school a student must get the permission of the President, to whom he must present an application signed by himself and his surety, setting forth the reasons for the desired withdrawal. However, no student is permitted to leave without first discharging all his financial obligations to the school.

3. When a student wishes to be transferred to some other school, the President, if he considers the reasons satisfactory, will send a letter of transfer together with a report of the student's standing in scholarship and conduct, to the school which the student desires to enter.

Examinations

1. The promotion or graduation of a student is determined by his regular lessons and his examination grades.

2. There are two kinds of examinations, term examinations and year examinations.

3. Term examinations are held at the close of the first and second terms of the school year on the work done during those terms.

4. The year examination is held at the close of the school year, on the work done during that year.

5. According to the discretion of the President examinations may be omitted in the following branches: Morals, the Japanese Language, Foreign Languages, Mathematics, Drawing, Music, and Gymnastics.

6. The recitation grades in each branch are obtained by taking the average of the daily recitation marks during the term.

7. The term grades in each branch are obtained by multiplying the recitation grade by two, adding the term examination grade and dividing the result by three. But for the third term the recitation grade alone constitutes the term grade for that term.

8. The year grade for each branch is obtained by adding the term grades and the year examination grade together, and dividing the result by four.

9. The average grades are obtained by adding the grades in each branch and dividing the result by the whole number of branches.

10. In those branches in which examinations are omitted as specified in regulation 5. the term and year grades are made up on the basis of the recitation grades only.

11. The proficiency of each student in daily reci-

tations and in examinations is marked on the scale of 100.

12. The average of entrance examination marks must be 60 or above If an applicant falls as low as 40 in not more than two branches or as low as 30 in not more than one branch, he may be re-examined in such branch or branches.

13. A student whose general year average falls below 70, or whose year average in more than two branches falls below 60, or whose year average in any one branch falls below 50, can not be promoted to the next class.

14. If a student who, on account of sickness or unavoidable circumstances, can not attend a term or year examination, receives the permission of the President to be absent, he may be granted an examination at the beginning of the next term or school year.

Fees

1. Students must pay on or before the 5th day of every month a tuition fee of *yen* 1.80. Students admitted to the school after the 5th day of the month must pay their tuition fee on the day of entrance.

2. Applicants for admission must with their application pay a fee of 50 *sen*. This amount will not be returned in case an applicant fails to present himself for examination.

3. Applicants on being admitted to the school must on the day of their admission pay an ad-

mission fee of one *yen*. Graduates from a lower Department or Course of the school are not required to pay an admission fee to enter a higher Department or Course of the school.

Discipline

1. A student who disobeys the regulations or occasional orders of the school, or whose behavior is not good, is liable to any of the following penalties according to the nature of the offense:

a) Admonition, or giving counsel and reproof, and cautioning for the future.

b) Confinement, or causing a student to remain in school outside of school hours, in order to give him opportunity to reflect on his misdeeds and repent of them. The time of confinement shall not be over two hours a day, and shall not continue for over seven days at a time.

c) Suspension, or debarring a student from attendance upon the recitations and exercises of the school for not more than one year and not less than one week.

d) Dismissal. This is effected according to regulation 1. under the head of Dismissal.

2. If books, apparatus or other property of the school are soiled, injured, destroyed, or lost, the student responsible for the offense must restore or replace the article, or pay an amount of money sufficient to cover the loss.

Supplementary Regulations

Absences

1. When a student on account of sickness or other unavoidable circumstances has been absent, he must on his return to the school bring an excuse within two days. This excuse must state the reasons for his absence, and must be signed by his surety and also by the monitor of the dormitory, if he lives in a domitory. In case he has been absent for a week or more on account of sickness, he must present a physician's certificate with his excuse. The excuse must be presented to the student's class-teacher, who, if he finds the same valid, excuses the absence. However, an absence of a week or more can be excused only by consultation with the Dean of the Department, and an absence of a month or more can be excused only by consultation with the President.

2. For every ten unexcused absences from recitations or chapel services one is deducted from the student's conduct mark. If he has thirty or more unexcused absences his conduct mark becomes D, and he can accordingly not remain in the school.

3. In case a student is unable to attend an examination he must present to his class-teacher, the Dean and the President a request for permission to be absent. If these officers consider the excuse valid, the President may grant the request.

If a student absents himself from an examination without the permission of the President, he can only be excused by the faculty of his Department. A student whose absence from an examination is neither permitted nor excused is dismissed.

4. If a student's absence from an examination is permitted or excused, in case of a term examination, his recitation grade for the term, reduced by 40 per cent, is taken as his examination grade; in case of the year examination, he may be granted a postponed examination on condition that his absences during the year have been less than one third of the whole time and that his average term grade is 70 or above.

5. If a student has been absent for a whole term, or so much that a recitation grade can not be given, then the recitation grade of the previous or succeeding term is taken as the recitation grade for that term.

6. A student is not excused from paying tuition on account of absence from school.

7. A student must pay his tuition at the appointed time regardless of his presence at, or absence from, the exercises of the school. If he does not pay by the appointed time, he is not permitted to attend recitations until his tuition is paid, and the time during which he is thus debarred from recitation is counted as unexcused absence.

Deportment

1. Students must be obedient and courteous to

officers and instructors, and must submit to all the regulations of the school.

2. Students must be moral in conduct. They must not visit any theaters or places of immorality. They must live either in a school dormitory or in other places approved by the school.

3. The students are not allowed to use tobacco in the dormitories or other buildings of the school.

4. Fraud in the class-room is considered hopelessly bad conduct and is punished with dismissal from the school.

5. Students have the right of petition; but all petitions must be presented through the class-teacher and the Dean to the President in a respectful manner, and, until he gives an answer, the petitioners must attend to their duties as usual.

6. The agreement of two or more students to absent themselves from any recitation renders the parties to the agreement liable to expulsion.

7. If a teacher is unable to give a recitation mark in the case of any student on account of unexcused absences or other faulty conduct of the student, he shall in consultation with the student's class-teacher, mark the student zero.

8. Students are under the immediate authority of their respective teachers while in the class-room. Outside of the class-room during school hours they are under the immediate authority of the students' overseers.

9. A class can not be excused from any recita-

tion or have its hours of recitation or examination changed except by the Dean of the Department or the President.

10. At the end of each term marks in deportment are given by the class-teachers, on the basis of the general conduct of a student together with his record of attendance and reports furnished by the teachers, students' overseers and other officers of the school, and by the monitor of the dormitories and the superintendent of the Industrial Home. The scale of marking is: *very good, good, and passable.*

11. A report on the scholarship and deportment of each student is sent at the end of each term to the student's surety, who is expected to transmit the same to the student's patron.

12. If the patron or surety of a student wishes to place the money needed by the student in charge of any one, the school will receive it and carefully dispense it according to the student's needs.

Dormitory Regulations

1. The occupants of the dormitories are under the immediate authority and supervision of the Monitor.

2. Occupants of the dormitories are required to pay room rent at the rate of 30 *sen* per month in the First Dormitory and 50 *sen* per month in the Second Dormitory.

3. Boarding, fuel, light, bedding, towels, etc., must be furnished, and all servants employed, by

the occupants themselves, under the direction of the Monitor.

4. Applicants for admission to a dormitory, after having obtained permission from the Monitor to enter, must present to the Monitor the following pledge:

Having obtained permission to live in Dormitory No.....of the Tohoku Gakuin, I hereby promise that I will strictly obey all the dormitory regulations, and that I will not leave without, upon the presentation of good reasons, getting the permission of the Monitor. Also my surety will be responsible for all my actions while I am an occupant of the dormitory.

Name of student.....

Name of surety.....

5. Occupants of a dormitory must be of good behavior, and must faithfully submit to the regulations and the orders of the Monitor, and the Monitor has authority at any time to order a student to leave who fails to comply with this requirement.

6. No occupant of a dormitory may absent himself from his recitations on account of sickness or for other reasons, without permission from the Monitor.

7. Other necessary regulations are to be framed by the students and the Monitor in consultation, but must receive the approval of the President.

Regulations for Students Living Outside of the Dormitories

1. All students not living in any of the dormitories of the school, or in the dormitory of the Industrial Home, must, together with their sureties,

report to the Registrar (according to forms prescribed by the school) the name and occupation of the household in which they live, and the names and ages of the several members of said household. If a student changes his lodging-place, he must immediately make the same report as to his new lodging-place.

2. The Board of Directors appoints overseers to have oversight over students living outside of the school dormitories or the dormitory of the Industrial Home. These overseers, with the assistance of the class-teachers, are responsible for the conduct of the students outside of the school. If they find a student's lodging-place unsuitable, they may order him to remove.

3. All students are required to affix their names to the front gates of the places where they live, on tablets furnished by the school.

Opening and Closing of Grounds

The gates to the school grounds are opened at six o'clock in the morning and closed at ten o'clock at night. When the gates are closed only officers and employees are allowed to pass in or out without a written permit.

Middle School Department

OBJECT

The object of the Middle School Department of the Tohoku Gakuin is to furnish an education of Middle School grade in accordance with the intent of the Government's regulations for Middle Schools, and based on the second article of the Constitution of the Tohoku Gakuin.

The course of study covers five years and is intended to give young men a general education, which will at the same time prepare them for admission to the Higher Department of the Tohoku Gakuin, or to other schools, or for direct entrance upon some vocation in life.

FACULTY *

DAVID B. SCHNEDER, D. D., PRESIDENT	MORAL INSTRUCTION.
SHIRO TANAKA, DEAN †	MORAL INSTRUCTION AND MATHEMATICS.
CHOHACHIRO KAJIWARA	MORAL INSTRUCTION.
YASUMORI FUKADA	JAPANESE.
KINJI ISHIKAWA	JAPANESE.
KIICHI SUTO	JAPANESE COMPOSITION AND POLITICAL SCIENCE.
SADAOKI FUKUZAWA	CHINESE.
PAUL LAMBERT GERHARD, A. M.	ENGLISH.
CHONOSUKE NAKAMURA, A. M.	ENGLISH.
JESSE F. STEINER, A. B.	ENGLISH.
TADASHI IGARASHI	ENGLISH.
MARY E. GERHARD, A. B.	ENGLISH.

* Arranged according to the order of subjects

† On leave of absence in America.

GENSHIRO KORIYAMA	ENGLISH.
GO DEMURA	ENGLISH.
TAKEYOSHI KANAYA	ENGLISH.
HIDEO KOBAYASHI	HISTORY AND GEOGRAPHY.
TOSHIRO SHIMIZU	GEOGRAPHY AND JAPANESE.
AKIRA DAIGO	MATHEMATICS.
KATSUNOSUKE SHIGA	MATHEMATICS.
EIKICHI IISHIBA	NATURAL HISTORY.
KAZUO HIYOSHI	PHYSICS.
CHOJIRO KUWABARA	CHEMISTRY AND MATHEMATICS.
NARIKAZU KOIZUMI	DRAWING.
ELMER H. ZAUGG, A. B.	MUSIC.
TETSUZO ITO	GYMNASTICS.
KUNITAME KAMADA	GYMNASTICS.

COURSE OF INSTRUCTION

First Year

MORAL LECTURES — In order to foster in the students good habits, noble ideals and a high sense of duty, a systematic course of lectures is given, based in part on the Imperial Rescript on Education. 1 period per week.

BIBLICAL INSTRUCTION — The Life of Christ as contained in the Four Gospels. 2 periods.

JAPANESE — Reading, Writing *Kana*, Composition and Penmanship. 6 periods.

CHINESE — Reading and Translation. 2 periods.

ENGLISH — Exercises in Phonics, Reading, Conversation and Dictation; Penmanship, Composition and Grammar: Translation. 9 periods.

JAPANESE HISTORY — From the Earliest Beginnings to the Rise of the Minamoto Shogunate. 1 period.

JAPANESE GEOGRAPHY — The Geography of Japan, — physical, political, industrial and commercial. 2 periods.

MATHEMATICS — *Arithmetic.* Introduction; Integers and Decimals; Compound Numbers; Properties of Integers; Fractions; Ratio and Proportion. 5 periods.

NATURAL HISTORY — *Mineralogy.* Description and Classification of Minerals, Rocks and Earth. 2 periods.

DRAWING — Free-hand Drawing; Copying from Models; Sketching. 1 period.

MUSIC — Rudiments of the Theory of Music; Drill on the Scale Songs. 1 period.

GYMNASTICS — Graded Exercises; Marching; Games. 3 periods.

Second Year

MORAL LECTURES — (See under First Year). 1 period.

BIBLICAL INSTRUCTION — The Life of Christ as contained in the Four Gospels (continued). 2 periods.

JAPANESE — Reading and Penmanship; Composition. 6 periods.

CHINESE — Reading and Translation. 2 periods.

ENGLISH — Exercises in Reading, Dictation and Conversation; Composition, Grammar; Translation. 9 periods.

JAPANESE HISTORY — From the Minamoto Shogunate to the present. 2 periods.

FOREIGN GEOGRAPHY — Geography of the Asiatic Countries and the Oceanic Islands. 1 period.

MATHEMATICS — *Arithmetic.* Ratio and Proportion (continued); Percentage and Interest; Involution and Evolution. *Algebra.* Introduction; Integral Expressions; Equations. 5 periods.

NATURAL HISTORY — *Botany.* Description, Classification and Physiology of Plants. 2 periods.

DRAWING — Mechanical Drawing. 1 period.

MUSIC — (Same as in First Year). 1 period.

GYMNASTICS — Graded Exercises; Military Drill. 3 periods.

Third Year

MORAL LECTURES — (See under First Year). 1 period.

BIBLICAL INSTRUCTION — Acts of the Apostles; Selections from the Historical Books of the Old Testament with a view to giving a General Outline of Old Testament History. 1 period.

JAPANESE — Selections from ancient and modern Japanese Literature; Composition and Grammar. 5 periods.

CHINESE — Reading and Translation. 2 periods.

ENGLISH — Exercises in Dictation, Conversation and Composition; Grammar; Translation. 10 periods.

FOREIGN HISTORY — History of China and Surrounding Countries. 2 periods.

FOREIGN GEOGRAPHY — Geography of Europe. 1 period.

MATHEMATICS — *Algebra.* Equations (continued); Integral Expressions (continued); Fractional Expressions; Resumption of Equations. *Geometry.* Introduction; Straight Lines; Circles. 5 periods.

NATURAL HISTORY — *Physiology.* The Elements of Physiology and Hygiene taught with the aid of Charts, Manikin and Skeleton. 2 periods.

DRAWING — Continuation of Mechanical Drawing during first term; Designing and Projective Drawing during second and third terms. 1 period.

MUSIC — Graded Lessons; Songs. 1 period.

GYMNASTICS — Graded Exercises; Military Drill. 3 periods.

Fourth Year

MORAL LECTURES — (See under First Year). 1 period.

BIBLICAL INSTRUCTION — Selections from the Psalms and the Prophets; the Epistle of James. 1 period.

JAPANESE — Selections from ancient and modern Japanese Literature; Grammar and Composition. 4 periods.

CHINESE — Reading and Translation. 2 periods.

ENGLISH — Exercises in Conversation and Compositon; Grammar; Translation. 10 periods.

FOREIGN HISTORY — From earliest Egyptian, Assyrian and Babylonian History to the French Revolution. 2 periods.

FOREIGN GEOGRAPHY — Geography of Africa and America-physical, political, industrial and commercial. 1 period.

MATHEMATICS — *Algebra.* Irrational Expressions; Ratio and proportion; Progression; Permutations and Combinations; Binomial Theorem; Logarithms. *Geometry.* Circles continued; Areas; Proportion; Applications of Proportion. 5 periods.

ZOOLOGY — Description, Classification and Physiology of Animals, first and second terms, 2 periods; third term 1 period.

CHEMISTRY — Non-Metallic Combinations; Analysis; Elements of Organic Chemistry. First and second terms, 3 periods, third term 4 periods.

DRAWING — Drawing of Geometrical Figures; Water Color Painting. 1 period.

MUSIC* — Graded Lessons; Songs. 1 period.

GYMNASTICS — Graded Exercises; Military Drill. 3 periods.

Fifth Year

MORAL LECTURES — (See under First Year). 1 period.

BIBLICAL INSTRUCTION — Romans, Corinthians I and II. with a view to setting forth the General Principles of Christian Ethics. 1 period.

JAPANESE — Selections from ancient and modern Japanese Literature; History of Japanese Literature; Composition. 4 periods.

CHINESE — Reading and Translation. 2 periods.

ENGLISH — Exercises in Conversation and Composition; Grammar and Rhetoric; Elocution; Translation. 10 periods.

HISTORY — *Occidental History.* From the beginning of the French Revolution to the Present. *Japanese History.* History of Japanese Civilization. 2 periods.

PHYSICAL GEOGRAPHY — The Solar System; the Structure of the Earth; Meteorology; Organic Life; Paleontology. 1 period.

MATHEMATICS — *Geometry.* Applications of Proportion (continued); Planes; Polyhedrons; Round Bodies. *Trigonometry.* Measurement of Angles; Circular Functions; Solution of Right-angled Triangles; Circular Functions (continued); Formulae concerning the Sums of Angles; Relation between the Sides of Triangles and the Circular Functions of their Angles; Use of Logarithmic Table; Solutions of Triangles; Surveying of Hights and Distances. 5 periods.

* Elective.

PHYSICS—Matter; Force; Motion; Attraction; Liquids; Gases Acoustics; Heat; Light; Magnetism; Electricity. 4 periods.

POLITICAL SCIENCE—Constitutional System of Japan; Elements of Political Economy. 2 periods.

MUSIC*—Graded Lessons; Songs. 1 period.

GYMNASTICS—Graded Exercises; Military Drill. 3 periods.

* Elective.

SCHEDULE OF THE MIDDLE SCHOOL DEPARTMENT

	FIRST YEAR		SECOND YEAR		THIRD YEAR		FOURTH YEAR		FIFTH YEAR	
MORALS	3	Address 1 Lectures 2	3	Same as before	2	Address 1 Lecture 1	2	Same as before	2	Same as before
JAPANESE AND CHINESE	8	Japanese 4 Penmanship 1 Composition 1 Chinese 2	8	Japanese 4 Penmanship 1 Composition 1 Chinese 2	7	Japanese 3 Grammar 1 Composition 1 Chinese 2	6	Japanese 2 Grammar 1 Composition 1 Chinese 2	6	Japanese 2 History of Japanese Literature 1 Composition 1 Chinese 2
ENGLISH	9	Conversation, Phonics, Penmanship, Reading 3 Grammar, Translation 3	9	Conversation, Reading 3 Dictation, Grammar 2 Translation 4	10	Conversation 3 Grammar 2 Composition 1 Translation 4	10	Conversation 3 Grammar 1 Composition 2 Translation 4	10	Conversation, Composition 3 Grammar, Rhetoric 1 Translation 5 Elocution 1
HISTORY AND GEOGRAPHY	3	Japanese History 1 Japanese Geography 2	3	Japanese History 2 Foreign Geography 1	3	Foreign History (Oriental) 2 Foreign Geography 1	3	Foreign History (Occidental) 2 Foreign Geography 1	3	Foreign History (Occidental) 1 Japanese History 1 Physical Geography 1
MATHEMATICS	5	Arithmetic 5	5	Arithmetic 3 Algebra 2	5	Algebra 2 Geometry 3	5	Algebra 2 Geometry 3	5	Geometry 2 Trigonometry 3
NATURAL HISTORY	2	Mineralogy 2	2	Botany 2	2	Physiology 2	2	Zoology 2		
PHYSICS AND CHEMISTRY							3	Chemistry 3	4	Physics 4
POLITICAL SCIENCE									2	Political Science 2
DRAWING	1	Free-hand 1	1	Free-hand 1	1	Mechanical 1	1	Mechanical 1		
MUSIC	1	Scales and Songs 1	1	Same as before	1	Same as before	1	Same as before *	1	Same as before *
GYMNASTICS	3	Exercises 3	3	Same as before	3	Exercises and Military Drill 3	3	Same as before	3	Same as before
	35		35		34		36		36	

* Elective.

Special Regulations for the Middle School Department

Requirements for Admission

1. Applicants for admission must be twelve years of age and must have completed the Elementary School.

2. Students applying for admission into the First Year Class who have completed the Elementary School are given the preference over other applicants.

3. If there are more applicants who have completed the Elementary School than can be admitted, a preliminary examination is held for such applicants as have not completed the Elementary School. Those who pass this examination together with those applicants who have completed the Elementary School must then pass a competitive examination for admission.

4. Applicants who have not completed the Elementary School are examined in the Japanese Language, Arithmetic and Japanese History and Geography, of the grade of the Elementary School. The subjects of the competitive examination are

the Japanese Language and Arithmetic of the same grade.

5. For admission into the Second Year, or higher, Classes, applicants must be of a suitable age and have the same ability as those who have completed the studies of the previous years. The ability of each applicant is determined by an examination in all the branches that have been gone over by the class which he wishes to enter.

6. Applicants from another recognized Middle School may be admitted into the class corresponding to the one which they left, without examination, provided there is room. But under certain circumstances, at the discretion of the President, they may be examined in English.*

7. If a student who has regularly left the school wishes to be readmitted, he may be admitted and given the same standing to which he had attained, or a lower standing, without examination.

8. If a student wishes to be transferred to another school, the President, if he considers the reasons sufficient, will send a letter of transfer together with a certificate of the student's standing to the school which the student wishes to enter.

Uniform

1. All students are required to wear the caps and uniforms prescribed for the Middle School Department of the school. If for any valid reason it is impossible for a student to wear his uniform,

* When a student is examined in English only, his mark must be 60 or above..

he together with his surety shall state the reason to his class teacher and get from him an excuse for such length of time as may be necessary. If a class teacher has granted such an excuse he shall note the fact in the attendance record.

2. If a student without permission appears in a class-room not wearing a uniform, he shall not be allowed to remain in the class.

Class Presidents

At the beginning of each term the students of each class are required to nominate four of their number, from among whom the President selects one to serve as class president and one to serve as class vice-president. It is the duty of the class president (or vice-president) to be a means of communication between the authorities of the school and his class, to be in charge of all class ceremony, and to have general responsibility for the behavior of his class.

Music

Music is an elective in the Fourth and Fifth Year Classes. The subject must be elected at the beginning of the school year (or when a student enters), and can not be discontinued, except with the consent of the faculty, before the end of the year.

Higher Department

OBJECT

The Higher Department comprises four courses, a Literary Course, a Theological Preparatory Course, a Theological Course, and a Special Theological Course, whose respective objects are as follows:

1. The object of the *Literary Course* is, in accordance with the government's regulations for Special Schools, and based on the second article of the constitution of the Tohoku Gakuin, to give young men a thorough training in the English language, either for business pursuits or for the profession of teachers of the English Language. The course covers three years.

2. The object of the *Theological Preparatory Course* is to prepare young men for the Theological Course. This course covers two years and its curriculum is the same as that of the first two years of the Literary Course.

3. The object of the *Theological Course* is, in accordance with the government's regulations for Special Schools, and based on the second article of the constitution of the Tohoku Gakuin, to prepare young men for the Christian ministry. This course covers three years.

HIGHER DEPARTMENT, NORTH JAPAN COLLEGE, SENDAI, JAPAN. 仙臺 東北學院專門部

Higher Department

OBJECT

The Higher Department comprises four courses, a Literary Course, a Theological Preparatory Course, a Theological Course, and a Special Theological Course, whose respective objects are as follows:

1. The object of the Literary Course is, in accordance with the government's regulations for Special Schools, and based on the second article of the constitution of the Tohoku Gakuin, to give young men a thorough training in the English language, either for business pursuits or for the profession of teachers of the English Language. The course covers three years.

2. The object of the *Theological Preparatory Course* is to prepare young men for the Theological Course. This course covers two years and its curriculum is the same as that of the first two years of the Literary Course.

3. The object of the *Theological Course* is, in accordance with the government's regulations for Special Schools, and based on the second article of the constitution of the Tohoku Gakuin, to prepare young men for the Christian ministry. This course covers three years.

HIGHER DEPARTMENT, NORTH JAPAN COLLEGE, SENDAI, JAPAN. 仙臺 東北學院專門部

4. The object of the *Special Theological Course* is to give a proper education to young men who wish to engage in the work of preaching, but whose scholastic attainments are insufficient to admit them into the regular Theological Course.

FACULTY

DAVID B. SCHNEDER, D. D., PRESIDENT.
MORAL INSTRUCTION AND DOGMATICS.

TEIZABURO DEMURA, A. M., DEAN.
MENTAL SCIENCES AND ETHICS.

CHOHACHIRO KAJIWARA
EXEGETICAL AND PRACTICAL THEOLOGY.

ALLEN K. FAUST, A. M.*
HISTORICAL THEOLOGY AND PEDAGOGY.

KUMETARO SASAO, PH. D.
PHILOSOPHY AND THE GERMAN LANGUAGE.

WILLIAM G. SEIPLE, PH. D.
OLD TESTAMENT EXEGETICAL THEOLOGY.

ELMER H. ZAUGG, A. B.,
NEW TESTAMENT EXEGETICAL THEOLOGY.

KAKICHI ITO
BIBLICAL THEOLOGY.

PAUL LAMBERT GERHARD, A. M.
ENGLISH LANGUAGE AND LITERATURE.

CHONOSUKE NAKAMURA, A. M.
ENGLISH LANGUAGE AND LITERATURE AND HISTORY OF RELIGION.

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* On leave of absence in America.

Yasumori Fukada
Japanese Language and Literature.

Sadaoki Fukuzawa
Chinese Language and Literature.

Hideo Kobayashi, *Bungakushi*
History.

Jesse F. Steiner, A. B.
English Language and Literature.

Mary E. Gerhard, A. B.
English Language and Literature.

Kiichi Suto
Japanese Language and Political Science.

Genshiro Koriyama
English Language.

Kyuichi Kimura
English Language.

Shinya Watanabe
Gymnastics.

COURSES OF INSTRUCTION

Literary Course

First Year

Required Studies

MORAL LECTURES.—In order to the formation of high ideals of life and conduct and the cultivation of good character, a systematic course of lectures is given, based in part on the Imperial Rescript on Education. The lectures are given before all the students of the Literary and Theological Preparatory Courses. 1 period per week.

BIBLICAL INSTRUCTION — Amos; Hosea; Ephesians. 1 period.

JAPANESE — Exercises in spoken and written style; reading of selections from the Japanese Classics. 2 periods.

CHINESE — Reading and Translation of selections from Essays of Eight Chinese Men of Letters. 2 periods.

ENGLISH — Reading of Selections from English Literature; Rhetoric; History of the English Language; Translation from English into Japanese and from Japanese into English. 9 periods.

HISTORY — The Study of the History of the Oriental States and of Greece and Rome, as related to the Civilization of the West. 3 periods.

PSYCHOLOGY AND LOGIC — Lectures on Psychology and Logic, following James and Jevons-Hill. 4 periods.

GYMNASTICS — Graded Exercises. 2 periods.

Elective Studies

BIBLE AND BIBLICAL HISTORY — The reading of the whole Bible with a view to acquiring a general knowledge of its contents and an elementary acquaintance with Biblical History. 2 periods.

* The Theological Preparatory Course is identical with the first two years of the Literary Course.

POLITICAL ECONOMY — Lectures, following mainly the authority of Roscher. 2 periods.

GERMAN — Exercises in Pronunciation, Composition and Conversation; Translation. 5 periods.

LATIN — Grammar and Reading. 2 periods.

ENGLISH — Review of Grammar; Exercises in Composition and Conversation; Translation from Japanese into English. This elective is modified to meet the special needs of particular classes. 4 periods.

MUSIC — Practice in Singing. 1 period.

Second Year

Required Studies

MORAL LECTURES — (See under First Year). 1 period.

BIBLICAL INSTRUCTION — Selections from Isaiah; I Peter; I John. 1 period.

JAPANESE — Exercises in spoken and written style; Reading selections from the Japanese Classics. 2 periods.

CHINESE — Reading and Translation of Selections from Chinese Poetry. 2 periods.

ENGLISH — Reading of Selections from English Literature; History of English Literature; Exercises in Composition; Translation from English into Japanese and Japanese into English. 9 periods.

HISTORY — The Study of the Mediaeval and Modern History of the West. 3 periods.

ETHICS — The Study of Theoretical and Practical Ethics. 3 periods.

GYMNASTICS — Graded Exercises. 2 periods.

Elective Studies

PHILOSOPHY — Lectures on Introduction to Philosophy. 2 periods.

SOCIAL AND POLITICAL SCIENCE — Lectures on the Principles of Social Organization and Government. 2 periods.

GERMAN — Exercises in Composition and Conversation; Translation. 5 periods.

GREEK — Grammar and Reading. 5 periods.

LATIN — Grammar and Reading. 2 periods.

ENGLISH — Composition and Conversation: Translation from English into Japanese and Japanese into English. This elective is modified to meet the special needs of particular classes. 4 periods.

MUSIC — Practice in Singing. 1 period.

Third Year

Required Studies

MORAL LECTURES — (See under First Year). 1 period.

BIBLICAL INSTRUCTION — Selections from Jeremiah; Galatians General Outline of Church History. 1 period.

CHINESE — Reading and Translation of Selections from Chuantsu. 2 periods.

ENGLISH — Reading one or more plays from Shakspeare and of selections from the poems of Milton; Translation from English into Japanese and Japanese into English. 9 periods,

HISTORY OF EDUCATION — A History of the Development of Educational Theories and Methods both ancient and modern. 2 periods.

PEDAGOGY — The Science and Art of Teaching. 2 periods.

GYMNASTICS — Graded Exercises. 2 periods.

Elective Studies

HISTORY OF PHILOSOPHY — Lectures on the History of Ancient and Modern Philosophy. 3 periods.

AESTHETICS — Lectures on Theories of the Beautiful. 1 period.

PEDAGOGY — Practical Exercises in Teaching the English Language. 1 period.

HISTORY — Lectures on Recent History and on the study of History. 2 periods.

GERMAN — Reading of Schiller's *Wilhelm Tell*, Goethe's *Hermann und Dorothea* and Lessing's *Nathan der Weise*; Practical Exercises. 5 periods.

LATIN — Reading of Cæsar. 2 periods.

ENGLISH — Supplementary Work in Composition, Conversation and Translation. 4 periods.

MUSIC — Practice in Singing. 1 period.

Theological Course

First Year

PROPAEDEUTICS — Lectures on Theological Cyclopaedia, Methodology and Bibliography. 1 period per week.

APOLOGETICS — Theistic and World Theories; Preparation for Christianity; the Beginnings of Christianity apologetically treated. 3 periods.

NEW TESTAMENT GREEK — Reading and Translation of the Gospel of Mark. Grammar of New Testament Greek. 3 periods.

HEBREW — Grammar and Reading. 3 periods.

BIBLICAL EXPOSITION — Expository Study of Selected Parts of the Old and New Testaments. 3 periods.

BIBLICAL INTRODUCTION — The Historical and Critical Study of the Origin of the Old and New Testament Scriptures. 3 periods.

CHURCH HISTORY — The History of the Christian Church, ancient and mediaeval. 3 periods.

PHILOSOPHY — Lectures on the History of Philosophy. 3 periods.

MUSIC — Practice in the Singing of Christian Hymns. 1 period.

GYMNASTICS — Graded Exercises. 2 periods.

Second Year

NEW TESTAMENT EXEGESIS — Exposition of the Gospel of John on the basis of the Greek Text, with Study of the Chronology and Harmony of the Four Gospels, first and second terms. Study the Book of Acts, third term. 5 periods.

OLD TESTAMENT EXEGESIS — Exposition of one or more of the Prophetical Books on the basis of the Hebrew Text. 5 periods.

BIBLICAL THEOLOGY — The Study of the Doctrinal Elements contained in the Old and New Testaments. 3 periods.

CHURCH HISTORY — The History of the Christian Church from the Reformation Period to the Present. 3 periods.

DOGMATICS — Introduction; the Doctrines of God, the World, Man and Sin. 3 periods.

CHRISTIAN ETHICS — The Study of the Ethical Teachings of Christianity and their Application to Life. 2 periods.

HOMILETICS — Lectures and Exercises on Sermonic Style. 1 period.

MUSIC — Practice in the Singing of Christian Hymns. 1 period.

GYMNASTICS — Graded Exercises. 2 periods.

Third Year

NEW TESTAMENT EXEGESIS — Exposition of the Epistles to the Romans and the Hebrews, on the basis of the Greek Text. 3 periods.

OLD TESTAMENT EXEGESIS — Exposition of Old Testament Quotations in the New Testament, on the basis of the Hebrew and Greek Texts. 3 periods.

DOGMATICS — The Doctrines of Christ and Salvation, the Holy Spirit, the Church, and Things to Come. 3 periods.

SYMBOLICS — Lectures on the Heidelberg Catechism and on the History of Creeds and Confessions generally. 1 period.

HISTORY OF DOCTRINE — Study of the History of the Development of Christian Doctrine in Ancient, Mediaeval and Modern Times. 3 periods.

HISTORY OF RELIGION — Lectures on the History, Character and Significance of the various Religions of the World, with special attention to Shintoism and Buddhism. 3 periods.

CHRISTIAN ETHICS — Conclusion of Christian Ethics proper, first term; the study of Social Questions in the light of Christianity, second and third terms. 3 periods.

HOMILETICS — Continuation of Lectures on Sermonic Style, together with Exercises in Preaching. 1 period.

PASTORAL THEOLOGY AND CHURCH GOVERNMENT — Lectures on the Aims and Methods of Pastoral Work; Lectures on Church Government, with Special Reference to the Constitution of the Church of Christ in Japan. 2 periods.

MUSIC — Practice in the Singing of Christian Hymns; Lectures on Hymnology. 1 period.

GYMNASTICS — Graded Exercises. 2 periods.

Special Theological Course

First Year

PROPAEDEUTICS — Lectures on Theological Cyclopaedia, Methodology and Bibliography. 1 period.

APOLOGETICS — Lectures on Christian Evidences and the Outlines of Natural Theology. 2 periods.

BIBLE — The Reading of the whole Bible with a view to acquiring a thorough general knowlege of its contents. 2 periods.

BIBLICAL HISTORY AND GEOGRAPHY — Lectures on Biblical History and Geography with a view to giving a general knowledge of the subject. 2 periods.

NEW TESTAMENT EXPOSITION — Exposition of one or more of the Gospels. 5 periods.

HISTORY AND GEOGRAPHY — Lectures on General History and Geography. 2 periods.

PSYCHOLOGY AND LOGIC — Lectures on the Outlines of Psychology and Logic. 3 periods.

ENGLISH — Grammar and Translation. 5 periods.

CHINESE — Reading and Translation of selections from Mencius. 2 periods.

MUSIC — Practice in the Singing of Christian Hymns. 1 period.
GYMNASTICS — Graded Exercises. 2 periods.

Second Year

NEW TESTAMENT EXPOSITION — Exposition of several of the Epistles. 4 periods.

OLD TESTAMENT EXPOSITION — Exposition of selections from the Prophets. 3 periods.

BIBLICAL INTRODUCTION — Outline Lectures on Introduction to the Old and New Testaments. 2 periods.

BIBLICAL THEOLOGY — Lectures on the Theology of the Old and New Testaments. 2 periods.

CHURCH HISTORY — Outlines of the History of the Ancient and Mediaeval Church, including the History of Doctrine. 2 periods.

DOGMATICS — Lectures on the main Topics of Christian Theology covering Introduction and the Doctrine of God. 2 periods.

HOMILETICS — Lectures and Exercises on Sermonic Style. 1 period.

HISTORY OF PHILOSOPHY — A brief course of outline lectures on the History of Human Thought. 2 periods.

ENGLISH — Grammar and Translation. 5 periods.

CHINESE — Reading and Translation of the Analects of Confucius. 2 periods.

MUSIC — Practice in the Singing of Christian Hymns. 1 period.
GYMNASTICS — Graded Exercises. 2 periods.

Third Year

NEW TESTAMENT EXPOSITION — Exposition of Acts and Hebrews. 3 periods.

OLD TESTAMENT EXPOSITION — Exposition of Selections from the Psalms. 3 periods.

CHURCH HISTORY — Outlines of the History of the Modern Church, including the History of Doctrine. 3 periods.

DOGMATICS — Lectures covering the Doctrines of Man and Sin, the Person of Christ and Salvation, the Holy Spirit, the Church, and Things to Come. 3 periods.

SYMBOLICS — Lectures on the Heidelberg Catechism and on the History of Creeds and Confessions generally. 1 period.

CHRISTIAN ETHICS — Lectures on the Practical Problems of Christian Conduct; Social Questions. 3 periods.

HISTORY OF RELIGION — Lectures on on the History and Significance of the various Religions of the World, with special attention to Shintosim and Buddhism. 3 periods.

HOMILETICS — Continuation of lectures on the Structure and Style of Sermons, together with Exercises in Preaching. 1 period.

PASTORAL THEOLOGY AND CHURCH GOVERNMENT — Lectures on the Aims and Methods of Pastoral Work; Lectures on Church Government, with special reference to the Constitution of the Church of Christ in Japan. 2 periods.

ENGLISH — Translation 3 periods.

MUSIC — Practice in the Singing of Christian Hymns; Lectures on Hymnology. 1 period.

GYMNASTICS — Graded Exercises. 2 periods.

SCHEDULE OF THE LITERARY COURSE

REQUIRED

	First Year			Second Year			Third Year		
MORALS	2	Address Lecture	1 1	2	Same as before		2	Same as before	
JAPANESE AND CHINESE	4	Japanese Chinese	2 2	4	Japanese Chinese	2 2	2	Chinese	2
ENGLISH	9	English Literature Composition and Rhetoric Translation	3 2 4	9	English Literature History of English Literature Translation, English-Japanese Japanese-English	2 2 4 1	9	English Literature Translation, English-Japanese Japanese-English	4 4 1
HISTORY	3	Greek and Roman	3	3	Mediaeval and Modern	3	2	History of Education	2
PHILOSOPHY	4	Psychology and Logic	4	3	Ethics	3	2	Pedagogy	2
GYMNASTICS	2	Graded Exercises	2	2	Graded Exercises	2	2	Graded Exercises	2
	24			23			19		

ELECTIVE

BIBLICAL	2	Bible and Biblical History	2						
PHILOSOPHY				2	Introduction to Philosophy	2	4	History of Philosophy Aesthetics	3 1
PEDAGOGY							1	Teaching Practice	1
SOCIAL&POLITICAL SCIENCE	2	Political Economy	2	2	Social and Political Science	2	2	History	2
GERMAN	5	Reading and Conversation Translation	2 3	5	Reading and Conversation Translation	2 3	5	German Literature	5
GREEK				5	Grammar and Reading	5			
LATIN	2	Grammar and Reading	2	2	Grammar and Reading	2	2	Caesar	2
ENGLISH	4	Grammar Composition and Conversation Translation, Japanese-English	1 2 1	4	Conversation Composition Translation, Japanese-English	2 1 1	4	Conversation Composition Translation, Japanese-English	2 1 1
MUSIC	1	Graded Lessons	1	1	Graded Lessons	1	1	Graded Lessons	1
	16			21			19		

SCHEDULE OF THE THEOLOGICAL COURSES

REGULAR COURSE

First Year		Second Year		Third Year	
Propaedeutics	1	N. T. Exegesis	5	N. T. Exegesis	3
Apologetics	3	O. T. Exegesis	5	O. T. Exegesis	3
N. T. Greek	3	Biblical Theology	3	Dogmatics	3
Hebrew	3	Church History	3	Symbolics	1
Biblical Exposition	3	Dogmatics	3	History of Doctrine	3
Biblical Introduction	3	Christian Ethics	2	Hislory of Religion	3
Church History	3	Homiletics	1	Christian Ethics	3
History of Philosophy	3	Music	1	Homiletics	1
Music	1	Gymnastics	2	Pastoral Theology and Church Government	2
Gymnastics	2			Music	1
				Gymnastics	2
	25		25		25

SPECIAL CHOURSE

Propaedeutics	1	N. T. Exposition	4	N. T. Exposition	3
Apologetics	2	O. T. Exposition	3	O. T. Exposition	3
Bible	2	Biblical Introduction	2	Church History	3
Bible History and Geography	2	Biblical Theology	2	Dogmatics	3
History and Geography	2	Church History	2	Symbolics	1
N. T. Exposition	5	Dogmatics	2	Christian Ethics	3
Psychology and Logic	3	Homiletics	1	History of Religion	3
English	5	History of Philosophy	2	Homiletics	1
Chinese	2	English	5	Pastoral Theology and Church Government	2
Music	1	Chinese	2	English	3
Gymnastics	2	Music	1	Music	1
		Gymnastics	2	Gymnastics	2
	27		28		28

Special Regulations for the Higher Department

1. The following kinds of applicants are admitted into the First Year Class of the Literary Course:

a) Graduates of the Middle School Department of the Tohoku Gakuin.

b) Graduates of Middle Schools, graduates of schools recognized by the Minister of Education as competent to fit students for Special Schools, and applicants who, by examination by the Department of Education, show an equivalent grade of scholarship, after passing an examination in English.*

2. Applicants for the Theological Preparatory Course are admitted according to the same regulation as apply to applicants for the Literary Course.

3. The following kinds of applicants are admitted into the First Year Class of the Theological Course:

a) Persons who have completed the Theological Preparatory Course of the Higher Department of the Tohoku Gakuin.

b) Persons who have the scholastic standing described in Regulation 1, section b, and who have attained a grade of scholarship equal to

* In the examination in English the applicant must receive a mark of 60 or above in order to be admitted.

that of those who have completed the Theological Preparatory Course. The scholarship of all such applicants shall be tested by an examination.

4. Applicants for the Special Theological Course of the Higher Department must be over nineteen years of age, and must pass an examination in Japanese, Chinese, Japanese History and Geography, of a grade equal to that of graduates of the Middle School Department of the Tohoku Gakuin.

5. Applicants for advanced standing in any of the Courses must present proper credentials from other schools of similar grade and standing, or must pass an examination in the branches of study already pursued by the classes which thy wish to enter.

6. If a student who has regularly left the school wishes to be readmitted, he may be admitted and given the same standing to which he had attained, or a lower standing, without examination.

Electives

1. In the choice of electives a student may elect not less than five and not more than fourteen periods.

2. Electives must be chosen at the beginning of the year (or when a student enters) and there can be no change in electives during the year. With the consent of the Faculty, however, a student may at the end of any term be excused from an elective, provided it does not reduce the total of his electives below five.

3. Students of the Theological Preparatory Course are required to elect Bible History and Greek.

4. Applicants for either of the Theological Courses must pass an examination as to their faith and their purpose in entering upon a course of theological study. Applicants for the Special Course must also be examined in their knowledge of the Scriptures.

5. Every applicant for either of the Theological Courses must also present a letter from his pastor or evangelist, testifying to his faith and piety, and recommending him as a student for the Christian ministry.

6. All students entering upon either of the Theological Courses must subscribe to the following declaration:

Consecrating myself entirely to Christ, I promise to receive all instruction, and to engage in all study, with a heart freely open to the influence of the Holy Spirit; by prayer and the study of the Scriptures to make constant and earnest effort to grow in faith and piety; to obey the wholesome directions and admonitions of my teachers, and to attend all the religious exercises of the school faithfully and be obedient to its regulations.

Uniforms

1. All students, except those of the Special Theological Course, are required to wear the caps and uniforms prescribed for the Higher Department of the school. If for any valid reason it is impossible for a student to wear his uniform, he together

with his surety shall state the reason to his class teacher and get from him an excuse for such length of time as may be necessary. If a teacher has granted such an excuse he shall note the fact in the attendance record.

2. If a student without permission appears in the class-room not wearing a uniform, he shall not be allowed to remain in the class.

Class Presidents

At the beginning of each term the students of each class shall nominate four of their number, from among whom the President selects one to serve as class president and one to serve as class vice-president. It is the duty of the class president (or vice-president) to serve as a means of communication between the authorities of the school and his class, to be in charge of all class ceremony, and to have general responsibility for the behavior of the class.

Beneficiary Aid

Students of either of the Theological Courses who have no other means of support may be recommended by the faculty to the Board of Directors for beneficiary aid. If such aid is granted, the student receiving it must give a written promise together with responsible security to the Board of

Directors, agreeing to return the aid received in case he does not engage for a specified number of years in the direct evangelistic work of the Church of Christ in Japan, or in some other form of Christian service approved by the Board of Directors.

BUILDINGS AND EQUIPMENT

Higher Department Buildings

The Higher Department buildings consist of the Theological Building, the Literary Course Building, the John Ault Memorial (or First) Dormitory, a gymnasium, and a janitor's house, together with several minor buildings.

The Theological Building, completed in 1891, is a two-story brick building, and contains a chapel, the main library of the institution, a president's office, a dean's office, a teachers' room and five recitation rooms.

The Literary Course Building, erected in 1904, is a one-story frame building, and is connected with the Theological Building by a short passage way. It contains three recitation rooms and the business office of the Higher Department.

The John Ault Memorial Dormitory, erected in 1888, is a two-story structure built in Japanese style. It is intended for students of the Higher Department, and accommodates thirty-six persons.

The Gymnasium is intended for use only when the inclemency of the weather makes out-door gymnastics impossible.

Middle School Department Buildings

The Middle School Department buildings consist of the Recitation Building, the Second Dormitory, a monitor's house and a building for practice in fencing and *jiujitsu*, together with several minor buildings.

The Recitation Building, completed in 1905, is a two-story brick-veneer building. It contains fourteen recitation rooms, an apparatus room, a specimens room, two small scientific laboratories, a historical museum, a chapel, a gymnasium, a president's office, a dean's office, a business office and a waiting room.

The Dormitory is a two-story building erected in semi-Japanese style. It is intended for students of the Middle School Department, and accommodates eighty persons.

The Dormitories

It is the aim of the school to make the dormitories pleasant homes for the students, the life and atmosphere of which will be helpful to the moral and spiritual development of the occupants. The boarding department and the employment of servants are in the hands of the students, under the direction of the Monitor. The room rent in the First Dormitory is 30 *sen* per month, and in the Second, 50 *sen* per month. Expenses for boarding, fuel and light amount to about *yen* 5.00 per month.

The Library

The Library of the Tohoku Gakuin contains 2139 English and German, and 2654 Japanese and Chinese volumes. Every year some additions are made. The library is provided with a card catalogue. A part of the library is kept in the Middle School Department building, consisting of books specially adapted to the needs of this department.

Partly through the kindness of friends, some of the best current literature of Japan, America and England is provided for the use of teachers and students.

Physics and Chemistry Outfit

For the teaching of Physics and Chemistry a lecture room, a laboratory and an apparatus room, all opening into each other, are provided. The lecture room and laboratory are furnished with modern appliances, and the apparatus room contains all necessary apparatus, for the teaching of the above branches to students of Middle School grade.

Natural History Outfit

For the teaching of Mineralogy, Botany, Zoology and Physiology there are also three rooms opening into each other, namely, a lecture room,

a laboratory and a specimens room. Specimens, charts, and other kinds of outfit sufficient in quantity for students of Middle School grade are provided.

History and Geography Outfit

Besides the lecture room for History and Geography there is a small museum containing maps, charts, pictures, historical specimens and other helps to make the teaching of the above branches clear and interesting.

Drawing and Penmanship Outfit

For the teaching of Drawing and Japanese Penmanship a specially well-lighted room with northern exposure, furnished with a special kind of desk, is provided. In addition there is a small room for models and specimens.

Physical Culture Outfit

For gymnastics and athletic exercises there is a ground of about two acres in front of the Middle School recitation building furnished with suitable applicances. There are also tennis courts and the building for the practice of fencing and *jujitsu*, and the necessary outfit for tennis, baseball, fencing, *jujitsu* and archery are provided.

Oratorical Contest

A public Oratorical Contest is held by the school in November of each year, at which prizes are awarded to the two competitors who are adjudged to hold the first and second places in the contest.

Literary Society

The Tohoku Gakuin Literary Society is conducted by the students under the general oversight of the authorities of the Institution. It affords students an opportunity to cultivate the arts of writing and speaking. A bi-monthly magazine called the "Tohoku Bungaku" is conducted by the society. All students are regarded as belonging to the society.

Young Men's Christian Association

An active Young Men's Christian Asssociation is maintained by the students. Much of the spiritual life of the Institution has its center in this association. The association belongs to the World's Student Christian Federation,

Alumni Association

The Alumni Association consists of all the graduates of any of the Departments or Courses of the Tohoku Gakuin. From among close friends

of the Institution persons are also elected to honorary membership in the association. The object of the association is to work for the interests of the Tohoku Gakuin and to cultivate friendship among the graduates. The present officers are Prof. Chonosuke Nakamura, A. M., President; Profs. Kiichi Suto and Tadashi Igarashi, Secretaries.

INDUSTRIAL HOME

In order to provide for worthy young men who have not sufficient means to secure an education, an Industrial Home was established about eighteen years ago. The Home has a dormitory where the students live, and makes various provisions by means of which, by working about three hours daily, they can earn a part of their support while they are in the Tohoku Gakuin The Home can accommodate 70 students. There are in connection with the Home a printing-press, a book-store, a dairy and a small farm. The students also earn money by carrying newspapers and selling soy. The Home was originally established as a private undertaking through the earnest efforts of Rev. Masayoshi Oshikawa, but was later taken under the management of the Board of Directors, under which management the Rev. Sylvanus S. Snyder as treasurer devoted mnch energy to the development of the material resources of the Home. The value of the Home property is now about *Yen* 18,000

STUDENTS

Higher Department

Theological Course

FIRST YEAR

NAME	TOWN (OR VILLAGE)	PREFECTURE
YUSUKE BABA	OMIKA	FUKUSHIMA
TOSABURO KUMASAKA	OMORI	FUKUSHIMA

SECOND YEAR

HAKARU SATO	HARANOMACHI	FUKUSHIMA
BUNGORO SUGAI	NAKADA	MIYAGI
KICHISUKE SUZUKI	MIYAOI	YAMAGATA

Theological Special Course

THIRD YEAR

MASUMI HORIUCHI	KOMAKI	NAGANO
KAMENOSUKE IKEDA	NAKAMURA	FUKUSHIMA
KISHICHI SUGAI	IWANUMA	MIYAGI
MOTOJIRO SUGIYAMA	KITANAKADORI	OSAKA

SECOND YEAR

DAISAKU AKANO	OHIRO	MIYAGI
AKIRA MURAOKA	WAKUYA	MIYAGI
DAIRYU SAKANO	YAMASHITA	MIYAYI
TOBEI SASAKI	ISHINOMAKI	MIYAGI
HEIZO MASUTOMI	AKIHO	YAMAGUCHI

FIRST YEAR

HIROKICHI ITO	HITOTSUGURI	MIYAGI
SHIGEYUKI IZUMIDA	ISHINOMORI	MIYAGI
SEIJIRO MOMMA	TAKAHIRA	FUKUSHIMA
KENGO NOZAWA	OSAWA	SAITAMA
SEIJI OTSUKI	OGAKI	GIFU

Theological Preparatory Course

SECOND YEAR

KOZO AKIHO	SENDAI	MIYAGI

FIRST YEAR

YOSHIAKI AKAISHI	YOKOHAMA	KANAGAWA
SEISHIRO KIMURA	GESEN	NIIGATA
YOTARO KOIZUMI	YOKOHAMA	KANAGAWA
TAISUKE TAGUCHI	FUKUSHIMA	FUKUSHIMA
ZUTO WADA	KAWADOI	YAMAGATA
KAMENOSUKE YENDO	OHIRA	MIYAGI

Literary Course

THIRD YEAR

MASAO HARA	TSURUGAOKA	YAMAGATA
SHUNJI OBA	YAMABE	YAMAGATA

FIRST YEAR

TOYOKICHI ABE	IWANUMA	MIYAGI
KEINOSHIN AIZAWA	SENDAI	MIYAGI
GORO AOYAGI	SENDAI	MIYAGI
HEITARO HAMADA	SENDAI	MIYAGI
HIROSHI KANOME	NIIDA	FUKUSHIMA
KAMETARO KOBAYASHI	NAKAMACHI	FUKUSHIMA
SABURO KOMATSU	HIGASHIHIRATA	YAMAGATA
TORU NAKAJO	MIHARU	MIYAGI
HITOMI SASAKI	WAKUYA	MIYAGI

SETSUZO SASAO	TOYAMA	YAMAGUCHI
TEIZO SATO	SHIROISHI	MIYAGI
TETSUYA SATO	MINAMIKAMI	SHIZUOKA
UMEGORO TANAKA	UKEDO	FUKUSHIMA
IWAO SUZUKI	FUKUSHIMA	FUKUSHIMA
SHINOBU SUZUKI	OMIKA	FUKUSHIMA
IICHI YAMAMOTO	INNAI	AKITA
TADASHI YAOTOME	SENDAI	MIYAGI
SAEMON YENDO	NINOSE	FUKUSHIMA
TOKIO YOKOYAMA	HIROSAKI	AOMORI
OSAMU YOSHIDA	KOSAKA	FUKUSHIMA
SHIGETORA YOSHIKAWA	NIITSU	NIIGATA

Middle School Department

FIFTH YEAR

HACHIRO AJIMA	AKITA	AKITA
KOJI AKIHO	SENDAI	MIYAGI
GENGO DATESHITA	ATAGO	IWATE
ICHIRO HAYASAKA	SENDAI	MIYAGI
CHOKICHI HORIE	SENDAI	MIYAGI
KENJI HOSHIZAWA	SENDAI	MIYAGI
SHICHISHI ITO	SUKAGAWA	FUKUSHIMA
GENTARO IWAI	SENDAI	MIYAGI
YOHEI KOBAYASHI	KAMINOYAMA	YAMAGATA
KIICHI KURIMURA	SENDAI	MIYAGI
KANAE MISHINA	SENDAI	MIYAGI
MASAO NAGASAWA	MURAMATSU	NIIGATA
TSUNEZO OGASAWARA	KANAI	YAMAGATA
RISHIRŌ OGATA	NOBIRU	MIYAGI
SHINKICHI OHORI	WAKAMATSU	FUKUSHIMA
DAIJIRO OI	MORIOKA	IWATE
SEIICHI OKUMURA	SAYAMA	KYOTO
SAISUKE SAITO	KASHIMADAI	MIYAGI
BUNZABURO SAITO	NAKAGAWA	YAMAGATA
FUKUJI SATO	FUKUOKA	IWATE

HAJIME SATO	HITOTSUGURI	MIYAGI
TOKICHI SEYA	ONO	FUKUSHIMA
YASUJIRO SUZUKI	SENDAI	MIYAGI
TAKEMATSU TAKAHASHI	AKAISHI	IWATE
SEISHI TAKI	IWASAKI	FUKUSHIMA
TADASHI TAN	AKITA	AKITA
ISABURO TANI	SENDAI	MIYAGI
GENSHICHIRO YAMADA	HANAMAKI	IWATE
TORAO YAMAGISHI	SENDAI	MIYAGI
TOSHIHIRO YUZA	SENDAI	MIYAGI

FOURTH YEAR A

SEIKICHI ABE	IWANUMA	MIYAGI
RYOJIRO ARAI	UDOGAWARA	YAMAGATA
TSUNEYUKI HASHIMOTO	SENDAI	MIYAGI
RIKIO IWAYA	IZUMI	FUKUSHIMA
HIKOJIRO KAMEOKA	DANZAKI	FUKUSHIMA
KUMAZO KATO	MIYAZAKI	MIYAGI
HIROSHI KAWAMURA	SHIROISHI	MIYAGI
KENJI KIYOHARA	AMARUME	YAMAGATA
ATSUSHI KOBAYASHI	TOKYO	TOKYO
SHOZO KUMAGAI	MOMBETSU	HOKKAIDO
SAGENTA KUWANO	SUGITA	FUKUSHIMA
GENGORO KANNO	OJIMA	FUKUSHIMA
CHUKICHI KONNO	KAMINOYAMA	YAMAGATA
MASAJI NIITSUMA	TAKAHIRA	FUKUSHIMA
MINORU OBATA	SENDAI	MIYAGI
YOSHIMI OYA	ATERAZAWA	YAMAGATA
KEIDO SASAO	CHOFU	YAMAGUCHI
EITARO SATO	SENDAI	MIYAGI
KINSAKU SATO	TSURUGAOKA	YAMAGATA
JUTA SHOJI	KAKUDA	MIYAGI
SOHEI SHOJI	HARANOMACHI	MIYAGI
AKIRA SUGAZAWA	SUGITA	FUKUSHIMA
SOSHICHI TANAKA	SENDAI	MIYAGI
SATOSHI TETSUMOTO	IKEZUKI	MIYAGI
SHIGEICHIRO TOKAIRIN	MEIJI	YAMAGATA
KOZO YAMAGUCHI	SENDAI	MIYAGI
SOHEI YAMAMOTO	SHIBATA	NIIGATA
SABURO YASHIRO	SENDAI	MIYAGI

FOURTH YEAR B

TEIICHIRO ANZAI	OBANAZAWA	YAMAGATA
CHOJIRO HAYASAKA	KAWASAKI	MIYAGI
TATSUO HIGASHINO	FUJISHIMA	YAMAGATA
TOSUKE HOSHIMIYA	OKUMA	MIYAGI
TOSHIO JO	SAPPORO	HOKKAIDO
HEIKICHI KATO	SENDAI	MIYAGI
TAKICHI KIKUCHI	SENDAI	MIYAGI
TOMOSABURO KIKUCHI	ONO	MIYAGI
GISUKE MISAWA	YUBETSU	HOKKAIDO
SHINICHI MUTO	AKIMI	YAMANASHI
TATSURO NIIYA	SUNAKAWA	ISHIKAWA
TAIZO NISHIMURA	OTA	HOKKAIDO
ROKU SAKUMA	SENDAI	MIYAGI
TORANOSUKE SASAKI	ISHINOMAKI	MIYAGI
YONOSUKE SASAKI	SAKATA	YAMAGATA
KENICHIRO SATO	ISHINOMAKI	MIYAGI
ICHIRO SHOJI	KAKUDA	MIYAGI
SHIGETOSHI SUGIHARA	KAMINOYAMA	YAMAGATA
SEKI SUZUKI	OITE	MIYAGI
CHIHIRO TAKAHASHI	TOME	MIYAGI
KAMETARO TAKAHASHI	KAMINOYAMA	YAMAGATA
KIHACHIRO TAKAHASHI	ISHINOMAKI	MIYAGI
KURA TAKAHASHI	IWANUMA	MIYAGI
YOSHITARO TAKAHASHI	SENTOKU	IWATE
TOSHIRO TAKAMATSU	OMATSU	MIYAGI
ZENZAEMON TAKASAWA	SENDAI	MIYAGI
ZENJIRO TAMAMIYA	KAMINOYAMA	YAMAGATA
JURO USHIDA	NISHITAGA	MIYAGI
SHIZUKA WATANABE	MIKISAWA	FUKUSHIMA

THIRD YEAR A

HIROSHI DAIGO	YUKI	IBARAKI
TEI EDO	SENDAI	MIYAGI
KIKUJI HOSHI	WAKAMATSU	FUKUSHIMA
NAOKI IKEDA	KAMIMANO	FUKUSHIMA
HAYATA IPPOI	NOBIRU	MIYAGI
TATSURO ISAZAWA	SENDAI	MIYAGI
HIKOJIRO ITO	TAKATAMA	FUKUSHIMA

MASAO KIKUCHI	MAEYACHI	MIYAGI
TOKUTARO KISHINAMI	YUNO	FUKUSHIMA
TSUNEO KUROSAWA	WAKUYA	MIYAGI
YAICHI MURAMATSU	NAKAURA	NIIGATA
GISUKE NAKAMURA	DEWA	SAITAMA
KIICHI NAMIOKA	SANBONGI	AOMORI
KICHIBEI OTAIRA	MOICHI	IWATE
KYUICHI SASAKI	KANNARI	MIYAGI
KINEMON SATO	SENDAI	MIYAGI
TASUKU SATO	SENDAI	MIYAGI
SHIZUKA SUGAWARA	KANNARI	MIYAGI
TOMISUKE SUZUKI	ODAKA	FUKUSHIMA
TATSUHIKO UNNO	SENDAI	MIYAGI
MIGIO UYENO	SENDAI	MIYAGI
INABA WADA	TAKASAGO	MIYAGI
GOSHICHI YASHIRO	FUSHIGURO	FUKUSHIMA
TADASHI YASUDA	SENDAI	MIYAGI
JIRO YOSHIDA	NAGAOKA	FUKUSHIMA

THIRD YEAR B

MASAYOSHI ABE	MOMBETSU	HOKKAIDO
TAKICHI ABE	SENDAI	MIYAGI
SHIRO HANDA	IIZAKA	FUKUSHIMA
JURO HASHIMOTO	SENDAI	MIYAGI
TATSU IIZAWA	SENDAI	MIYAGI
ISSAKU ISHIZAWA	SENDAI	MIYAGI
YASUSHI ITO	SUKAGAWA	FUKUSHIMA
TAKEO KIKUCHI	SENDAI	MIYAGI
YUSUKE MATSUMOTO	KAMINOYAMA	YAMAGATA
TASUKE MIURA	TAKATATE	MIYAGI
FUJIO NAGAI	SENDAI	MIYAGI
YOSHIHARU NAKAYAMA	KOCHI	KOCHI
IWAO NISHIBUCHI	IWANUMA	MIYAGI
SHINGO OGASAWARA	HOOKUZAWA	AOMORI
TOICHIRO ONO	SENDAI	MIYAGI
MATSUGORO OTSUKA	KOSHIGAYA	SAITAMA
MASANAO OYAMADA	IZUMI	FUKUSHIMA
HIDEO SATO	WAKUYA	MIYAGI
SHIGEKI SATO	FUSHIGURO	FUKUSHIMA
CHUJIRO SUTO	ISHINOMAKI	MIYAGI

SHOJI TAKEI	SHIRAKAWA	FUKUSHIMA
YATARO TAKEDA	KAMINOYAMA	YAMAGATA
KAZO TAMAKAWA	SENDAI	MIYAGI
TSUKASA TOBINAI	AOMORI	AOMORI
KICHINOSUKE YAMAZAKI	SHIRAKAWA	FUKUSHIMA
TAKEO YOSHIMURA	SENDAI	MIYAGI
SAKASHI YUZA	MAYAMA	MIYAGI

SECOND YEAR A

TAKEO ABE	TOKIWA	YAMAGATA
SHINJI AIZAWA	ISHINOMAKI	MIYAGI
TEINOSHIN AIZAWA	NAKATORI	NIIGATA
IKUO ASAKA	UCHIDA	KUMAMOTO
YASUSHI HASHIMOTO	SENDAI	MIYAGI
NAOMASA HAZUMA	TSURUGAOKA	YAMAGATA
GORO HORIE	SHICHIGO	MIYAGI
YUSABURO IKI	SENDAI	MIYAGI
TAKASHI ISHIGAKI	ONO	MIYAGI
TADASHI ISHII	KAMINOYAMA	YAMAGATA
ICHIRO ITO	SENDAI	MIYAGI
JISABURO ITO	OGAWARA	MIYAGI
SHINJIRO KAWADA	SENDAI	MIYAGI
HACHIE KIMURA	MIYAOI	YAMAGATA
MASANORI KITADA	AOMORI	AOMORI
CHIYUKI KONNO	MEDESHIMA	MIYAGI
MINORU MATSUDA	OKUBO	YAMAGATA
MASANOSUKE NUNOMI	YAMAGATA	YAMAGATA
KENSUKE OWADA	ONO	FUKUSHIMA
TOKUCHI SAITO	MOGASAKI	MIYAGI
JUNDO SASAO	CHOFU	YAMAGUCHI
KENJI SATO	SHIZUKAWA	MIYAGI
KOSHIRO SATO	SENDAI	MIYAGI
SAISUKE SATO	TAJIRI	MIYAGI
TAMOTSU SATO	ISHINOMAKI	MIYAGI
TOZO SOEDA	YAMAHASHI	FUKUSHIMA
RYOSHIRO SUZUKI	KANNARI	MIYAGI
SENKICHI TANAKA	FUSHIGURO	FUKUSHIMA
ZENSUKE TASHIRO	MIYAKO	IWATE
SHICHIZAEMON TOMITA	FUSHIGURO	FUKUSHIMA
YONEZO UMEZU	FUSHIGURO	FUKUSHIMA

HIDEO YOKOTA	SUKAGAWA	FUKUSHIMA

SECOND YEAR B

HAJIME AZUMA	KAMINOYAMA	YAMAGATA
SHIGERU HAKAMADA	SHIMODA	AOMORI
YASUO HORIKIRI	IIZAKA	FUKUSHIMA
YASUSHI IGARI	WAKAYANAGI	MIYAGI
TARO ISHIKAWA	MORIOKA	IWATE
AKIRA KANNARI	SENDAI	MIYAGI
USHIMATSU KOBAYASHI	TOMAKOMAI	HOKKAIDO
SAKARI KONNO	SENDAI	MIYAGI
ICHIRO KYODO	SENDAI	MIYAGI
TOMOMASA MAESHIMA	SENDAI	MIYAGI
NAGAO MISHINA	SENDAI	MIYAGI
SOKICHI MORIMURA	AOMORI	AOMORI
SATOSHI NAGANUMA	JUGOHAMA	MIYAGI
SEIGO OZEKI	OMATSU	MIYAGI
SEIGO SASAKI	ISHINOMAKI	MIYAGI
TETSURO SASAKI	TAKATA	IWATE
UNJI SASAKI	NAKATSUYAMA	MIYAGI
TEIJI SATO	SENDAI	MIYAGI
RYOSAKU SATOMI	SENDAI	MIYAGI
KUNITARO SHISHIDO	NAGAOKA	FUKUSHIMA
SHUJI SUGAWARA	MAIYA	MIYAGI
TATSUO SUGIYAMA	SAIGO	YAMAGATA
KINTARO SUZUKI	NIKKO	TOCHIGI
SABURO SUZUKI	SENDAI	MIYAGI
YOSHIO SUZUKI	SHIRAKAWA	FUKUSHIMA
TOYOO TAKAHASHI	TOME	MIYAGI
YASUICHI TSUKAMOTO	SADA	OSAKA
YOSHINOBU YOKOO	SENDAI	MIYAGI
TSUNEYOSHI YOSHIDA	KARINO	FUKUSHIMA
JUSHIRO YUZA	NARUGO	MIYAGI

FIRST YEAR A

KENZO AKIHA	ODASHIMA	YAMAGATA
HIDEMASA HASEGAWA	FUKUMA	FUKUI
SHINTARO HONGO	SENDAI	MIYAGI
HIROSHI HOSHI	SENDAI	MIYAGI

NAGAKATSU HOSOKAWA	MAEYACHI	MIYAGI
CHOTARO ISHIHATA	DANZAKI	FUKUSHIMA
SEIKI ITO	HAGISO	IWATE
ICHIRO IWABUCHI	SENDAI	MIYAGI
KOJI KARIGANE	SENDAI	MIYAGI
SHUICHI KATO	IWANUMA	MIYAGI
MITSUYOSHI KONNO	FUSHIGURO	FUKUSHIMA
KENROKU MATSUI	YUNOSAWA	YAMAGATA
NAGA MATSUURA	FUSHIGURO	FUKUSHIMA
YASUTAKA MATSUSAWA	SENDAI	MIYAGI
KYUYA MINOWA	SENDAI	MIYAGI
SHIGEO MIURA	UDOGAWARA	YAMAGATA
CHUHEI MURAKAMI	YASAKU	IWATE
TAMEJI MURANO	NISHINASUNO	TOCHIGI
TAKASHI NISHIBUCHI	IWANUMA	MIYAGI
NAOSHI OBARA	SENDAI	MIYAGI
MASASHIGE OGASAWARA	HIGASHITOYONAGA	KOCHI
KENZO OHASHI	WAKUYA	MIYAGI
EICHI OISHI	SENDAI	MIYAGI
WATARU OSHIMA	TAMASHIMA	OKAYAMA
KINICHIRO OTOYAMA	YAMAGATA	YAMAGATA
ICHITARO OTSUKA	SENDAI	MIYAGI
KENTARO SAITO	TSURUGAOKA	YAMAGATA
MAKOTO SAITO	SENDAI	MIYAGI
TEISUKE SATO	OSAKA	FUKUSHIMA
HIROBUMI SAZAWA	SENDAI	MIYAGI
MAMORU TAKANO	SENDAI	MIYAGI
KO TAKAYANAGI	SENDAI	MIYAGI
HIROSHI WADA	KAWADOI	YAMAGATA
MORIJI WAKAMATSU	IWAYADO	IWATE
YUTAKA YAMAGUCHI	TOKYO	TOKYO
GOSABURO YAMAZAKI	TOMAKOMAI	HOKKAIDO
TAMIGORO YOKOYAMA	KARINO	FUKUSHIMA

FIRST YEAR B

KIICHI ABE	NAGAOKA	FUKUSHIMA
HIROSHI AIZAWA	SENDAI	MIYAGI
EIKICHI AOYAGI	SHIMIZU	YAMAGATA
MASAGO HAMANO	YOKOHAMA	KANAGAWA
ZENZAEMON IHARA	SENDAI	MIYAGI

HEIJI IKI	NAKADA	MIYAGI
YASUSUKE IMAMURA	HIROSE	MIYAGI
TATSUSHIRO ITAGAKI	SENDAI	MIYAGI
HIROSHI KATAGIRI	SENDAI	MIYAGI
MINORU KIKUCHI	MATSUSHIMA	MIYAGI
ZENZO KIKUTA	SENDAI	MIYAGI
KOHEI KOBAYASHI	SENDAI	MIYAGI
KOTARO KONO	SHIROISHI	MIYAGI
TADASHI KUMADA	TAKESHITA	FUKUSHIMA
HITOSHI MUTO	KITAGO	MIYAGI
TSUTOMU MURAOKA	SENDAI	MIYAGI
MORIJI MUTSUURA	FUSHIGURO	FUKUSHIMA
YOSHIHISA NAGAHAMA	SENDAI	MIYAGI
SAKARI NIITSUMA	TAKAHARA	FUKUSHIMA
MUNEMASA NUMABE	SENDAI	MIYAGI
SHINJI OISHI	SENDAI	MIYAGI
YOSHITOMI ONODERA	KAMIORIKABE	IWATE
TOMOMARO OUCHI	FUTAMATA	MIYAGI
MASAO OYAMA	ONIKOBE	MIYAGI
KOTARO RUSU	WAKUYA	MIYAGI
TOKUHEI SAKURAI	ISHINOMAKI	MIYAGI
TOKUJI SASAKI	SENDAI	MIYAGI
RISHIRO SATO	SHICHIGO	MIYAGI
NAOSHI SAZAWA	IWANUMA	MIYAGI
SHUBO SHIGA	KUMAMACHI	FUKUSHIMA
SHIGERU SHINDO	IWAKIRI	MIYAGI
EISAKU SHOJI	AKIYU	MIYAGI
YONOSUKE SUZUKI	SENDAI	MIYAGI
TADAO TAKETA	NAGAOKA	NIIGATA
KIMI TSURUDA	TSURUSHI	NIIGATA
TORAJI WAKO	SENDAI	MIYAGI
KIMPEI WATANABE	TOKIWA	FUKUSHIMA

FIRST YEAR C

MASAO AMANO	SENDAI	MIYAGI
RINTARO ARA	ODAKA	FUKUSHIMA
RYOJI CHIBA	MIYAGI	MIYAGI
KAKIHIKO CHIDA	SENDAI	MIYAGI
TAKEO FUKUSHIMA	ISHINOMAKI	MIYAGI
JURO HAYASHI	AOMORI	AOMORI

ICHIZO HOSOKAWA	HANAMAKI	IWATE
YAGORO IWANUMA	TAMAURA	MIYAGI
SAKUEMON KAMADA	SHICHIGAHAMA	MIYAGI
CHUICHI KANNO	IIZAKA	FUKUSHIMA
SABURO KATO	SAKATA	YAMAGATA
ISAMI MATSUURA	FUSHIGURO	FUKUSHIMA
KAKUSHIRO MATSUURA	FUSHIGURO	FUKUSHIMA
SADAO MIYATA	IZUMI	FUKUSHIMA
KEIJIRO NOMURA	NOBECHI	FUKUSHIMA
HIROSHI NOZAKI	KAWAMATA	FUKUSHIMA
HARUNO OIKAWA	HIROSE	MIYAGI
NAKA OIKAWA	SENDAI	MIYACI
TAKESHI OKAMOTO	SHIROISHI	MIYAGI
GUNJI OKUYAMA	HIROSE	MIYAGI
KAMETARO OHIKIRI	SENDAI	MIYAGI
GORO ORUI	OBANAZAWA	YAMAGATA
KINJURO SAITO	SENOUE	FUKUSHIMA
TAKEO SATO	KASHIMADAI	MIYAGI
TORAO SATO	ISHINOMAKI	MIYAGI
ZEMPEI SATO	SENDAI	MIYAGI
KIJIRO SEKI	TOKYO	TOKYO
RAIZO SUGAWARA	HAKORO	HOKKAIDO
HIKOJI SUGIHARA	SENDAI	MIYAGI
KEN SUWA	SHIMOYUKI	IBARAKI
MIEMON TANNO	ROKUGO	MIYAGI
ATSUSHI YAMANE	KIKAWA	TOCHIGI
MASAMITSU YOKOCHI	KANAZAWA	ISHIKAWA
KUNIJI YOMOGITA	IWANUMA	MIYAGI
WATOKU YOSHIDA	NATSUE	FUKUSHIMA

ALUMNI

1892

KANSHICHI OTA, Collegiate Course, 1892. Graduated from the Tokyo Music School, 1901. Teacher of Music in Tokyo School of Music and Calisthenics. *Principal of the Tokyo School of Music and Calisthenics.**

1893

EIKICHI IMAI, Collegiate Course, 1893. Graduated from Special Course, Tokyo Imperial University. Consular service at Fusan, Korea; at Montreal, Canada. *Secretary of the Japanese Embassy at Rome.*

MASATARO SUYETSUGU, Collegiate Course, 1893. Official in Central Government Office, Formosa. Editor of Newspaper in Tainan, Formosa. *Business man at Tainan, Formosa.*

1894

HYOSUKE KANNARI, Collegiate Course, 1891; Theological Course, 1894. Teacher of English in the Tohoku Gakuin; in the Tottori Middle School; in the Hamada Middle School; in the Kurume Middle School; in the Seisoku English School, Tokyo. *Deceased.*

HYODAYU SHIMANUKI, Collegiate Course, 1891; Theological Course, 1894. Evangelist in charge of Kanda (originally Motodaikucho) Church. Founded the Japan Rikkokwai (institution for needy students) 1896. Visit to America, 1896. Ordained and installed as pastor of Kanda Church, Tokyo, 1897. Second visit to America, 1908. *Pastor of Kanda Church, Tokyo, and President of the Japan Rikkokwai.*

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*Italics signify present situation

TSUNEMITSU HASHIMOTO, Theological Special Course, 1894. Evangelist at Kitakajimachi, Sendai. Ordained, 1897. *Business agent of the Japan Mission of the Reformed Church in the United States, and Itinerating Evangelist.*

YOHEI INOMATA, Theological Special Course, 1894. Evangelist at Yoshioka; at Seien, Hokkaido; at Tome. *Evangelist at Yonezawa.*

TSUNEO SATO, Theological Special Course, 1894. Evangelist at Kakuda. Evangelist in charge of Higashi Rokubancho Church, Sendai. Ordained, 1907, and installed as Pastor of Higashi Rokubancho Church. Founded the Tohoku School for the Blind. *Pastor of the Higashi Rokubancho Church and Principal of the Tohoku School for the Blind.*

YOSHIBUMI ABE, Collegiate Course, 1894. On the staff of the Mainichi Shimbun, Tokyo. Graduated from Missouri Valley College, degree of A. B., 1900; from Theological Department of Cumberland University, B. D., 1902; Post-graduate study at Yale University and A. M. degree, 1903. Professor of Exgetical Theology in the Tohoku Gakuin. *Deceased.*

TETSURO INOUYE, Collegiate Course, 1894. Teacher of English in Ikubunkwan Middle School, Tokyo. *Business man in America.*

KIICHI ISHIZUKA, Collegiate Course, 1894. *Teacher of English and History in Sado Middle School.*

TOZO NAGASHIMA, Collegiate Course, 1894. Teacher of English in the Tohoku Middle School, Sendai; in the Hagi Middle School; in the Tokushima Middle School. *Member of the Oriental Emigration Company, Tokyo.*

KATSUTOKI SAKAI, Collegiate Course, 1894. Clerk in Imperial University Hospital, Tokyo. Studied Music in Chicago. Founded School of Vocal Music, Tokyo. Established the magazine "Friend of Hymnology." Interpreter in Manchuria during Russo-Japanese war. *Acting Evangelist at Koshigaya, Principal of School of Vocal Music, Editor of the "Friend of Hymnology."*

KUSUMA YOSHINAGA, Collegiate Course, 1894; Theological Course, 1897. Teacher of English in the Kochi Middle School. *Deceased.*

1895

NOBUYUKI HAGIWARA, Collegiate Course, 1892; Theological Course, 1895. Travelling Evangelist. Ordained and installed as pastor of Sendai Church, 1896. Again travelling evangelist. Pastor of Kojimachi Church, Tokyo. Pastor of the Japan Mission, Los Angeles, Cal. Post-graduate student in McCormick Theological Seminary, Chicago. Post-graduate student in Princeton Theological Seminary. Extended visit to Palestine. *Pastor of Kojimachi Church, Tokyo.*

CHONOSUKE NAKAMURA, Collegiate Course, 1892. Theological Course, 1895. Evangelist at Ogawara. Teacher of English in the Tohoku Middle School and Translator for the "Japan Evangelist." Professor of the English Language and Literature in the Tohoku Gakuin. Graduated from Pacific Theological Seminary, degree of B. D., 1903. Post-graduate student in Yale University, degree of A. M., 1904. Ordained, 1907. *Professor of the English Language and Literature in the Tohoku Gakuin.*

SHINSUI KAWAI, Theological Special Course, 1895. Monitor of the Tohoku Gakuin Industrial Home. Teacher of Japanese Composition in the Tohoku Gakuin. Evangelist at Tsurugaoka. Editor of a newspaper in Hakodate. Principal of the Kyoai Girls' School, Maebashi. *Monitor of the Tokyo City Y. M. C. A. Dormitory and Editor of the magazine "Seishin."*

ICHIRO MIURA, Theological Special Course, 1895. Evangelist at Sukagawa; at Kawamata; at Yoshioka; at Higashi Rokubancho, Sendai; at Kakuda. Teacher of English in Jodo Middle School, Sendai; in Tsukidate Middle School. *Teacher of English in Sanuma Middle School.*

KWANICHIRO SHIBATA, Theological Special Course, 1895. Evangelist at Iwatsuki. *Retired.*

KIICHI SUTO, Theological Special Course, 1895. Evangelist at Matsuyama. Teacher of the Japanese Language in the Takata Girls' School. Librarian of the Higher Normal School, Tokyo. Teacher of History and Japanese in the Yawatahama Commercial School. *Professor of the Japanese Language and Political Science in the Tohoku Gakuin.*

MOTOI KURIHARA Collegiate Course, 1895. Graduated from the Tokyo Imperial Univercity, the degree of *Bungakushi*, 1902. *Professor of the English Language in the Higher Normal School, Hiroshima.*

RYOSUKE SUZUKI, Collegiate Course, 1895. In business in Hokkaido. *Deceased.*

1896

TEIZABURO DEMURA, Collegiate Course, 1893; Theological Course, 1896. Professor of the English Language in the Tohoku Gakuin. Graduated from Pacific Theological Seminary, Cal.,degree of B. D., 1901. Post-graduate student in Yale University, degree of A. M., 1902. Professor of Mental Science in the Tohoku Gakuin. *Dean of the Higher Department, and Professor of Psychology and Ethics in the Tohoku Gakuin.*

KENYA TAMURA, Theological Course, 1896. Evangelist at Kaminoyama; at Yonezawa; at Omiya and Hasuda. *Evangelist at Shiroishi and Ogawara.*

JUNICHI SASAKI, Theological Special Course, 1896. Evangelist at Sukagawa. Ordained and installed as pastor of the Hakodate Church, 1897. Pastor of Iwanuma Church. *Evangelist at Haranomachi and Odaka.*

WASHIRO SUTO, Theological Special Course, 1896. Student in Oakland, Cal. Teacher of English in the Third Middle School, Aichi Prefecture. *In the book business in San Francisco, Cal.*

SOTOKICHI TAKANO, Middle School Course, 1896. *Deceased.*

YASUSHI WATANABE, Middle School Course, 1896. Graduated from the Tokyo Higher Normal School, 1899. *Teacher of English in the Hikawa Middle School, Yamanashi Prefecture.*

HIDEKI ITO, Middle School Course, 1896. Graduated from the Tokyo School of Foreign Languages. Middle School Teacher. *Member of the Meiji Fire Insurance Company, Tokyo.*

1897

TADASHI IGARASHI, Collegiate Course, 1894; Theological Course,

1897. Evangelist at Omiya, Iwatsuki and Hasuda. Evangelist in charge of Kanda Church, Tokyo. Evangelist at Nakamura, Haranomachi and Odaka; at Fukushima. Professor of the English Language in the Tohoku Gakuin. *Registrar, Acting Dean of the Middle School Department, and Professor of the English Language in the Tohoku Gakuin.*

KUMAJI TSUCHIDA, Collegiate Course, 1894; Theological Course, 1897. Evangelist at Shiroishi; at Yamagata; at Haranomachi and Odaka. Ordained, 1906. *Evangelist at Akita.*

KONOSUKE ASONUMA, Theological Special Course, 1897. Evangelist at Tsutsujigaoka, Sendai. *Evangelist at Shinjo.*

HYOTARO FUJITA, Collegiate Course, 1894; Theological Special Course, 1897. Evangelist at Kitakajimachi, Sendai. Teacher of English in Hamada Middle School. *Teacher of English in Yao Middle School, Osaka.*

TAKEMA ICHIMURA, Collegiate Course, 1894; Theological Special Course, 1897. Evangelist at Iizaka and Nagaoka; at Fukushima, Iizaka and Nagaoka. Ordained, 1903. Post-graduate student in Union Theological Seminary, New York, U. S. A. *Deceased.*

RYOSEKI IGARASHI, Theological Special Course, 1897. Evangelist at Furukawa and Matsuyama; at Aramachi, Sendai. *Deceased.*

ICHIJI NAZAWA, Theological Special Course, 1897. Evangelist at Tome; at Kawamata; at Nagamachi. *Farmer and self-supporting Evangelist at Kitami, Hokkaido.*

MASATSUGU HOTTA, Literary Course, 1897. Graduated from the Tokyo School of Foreign Languages, 1901. *Professor of German in the Kagoshima Government College.*

USHIJI KAWASAWA, Literary Course, 1897. *Teacher of English in the Kochi Commercial School.*

KYUNOSUKE OTSU, Literary Course, 1897. Teacher of English in the Shibata Middle School. *Purser in Osaka Steamship Company.*

HEIZABURO YAMAKAWA, Literary Course, 1897. Teacher of Eng-

lish in Gendarmes Station, Tokyo. Student in the University of California. *Student in Pacific Theological Seminary, Berkeley, Cal.*

YOSHIMI NAKAZATO, Literary Course, 1897. Teacher of English in the Toyooka Middle School. *Temporarily at leisure.*

TAKEJI KOMATSU, Middle School Course, 1897. Graduated from the Sendai Government College, 1900, and from the Tokyo Imperial University, 1904. *National Secretary of the Japan Young Men's Christian Association.*

SHIGEKICHI INOUYE, Middle School Course, 1897. *Deceased.*

YOSHIMARO OGAWA, Middle School Course, 1897. Graduated from the Keio Gijiku, 1902. In the Service of the Japan Railway Company. *In the service of the Government Railway Bureau.*

YOSHIO MATSUO ,Middle School Course, 1897. *Surveyor in the General Military Staff Office, Tokyo.*

1898

SHIMBEI AOYAGI, Collegiate Course, 1895; Theological Course, 1898. Teacher of English in the Toyo Middle School. *Principal of the Kyoai Girls' School, Maebashi.*

KAKICHI ITO, Collegiate Course, 1895; Theological Course, 1898. Evangelist at Yamagata; at Shiroishi; at Kochi. Ordained, 1903. Pastor of the Shimonoseki Church. *Professor of Biblical Theology in the Tohoku Gakuin.*

ISABURO YANO, Collegiate Course, 1895; Theological Course, 1898. Evangelist at Sakata; at Kakuda. Post-graduate student in Union Theological Seminary; in Princeton Theological Seminary. *Post-graduate student in Yale Divinity School.*

YASUJI JO, Theological Special Course, 1898. Evangelist at Ishinomaki; at Nakamura. Ordained, 1907. *Evangelist at Fukushima.*

JIRO MAEDA, Collegiate Course, 1894; Theological Special Course, 1898. Evangelist at Ogawara. Teacher of English in the Tohoku Gakuin. *Deceased.*

SUSUMU HIKARU, Theological Special Course, 1898. Evangelist at Yoshioka; at Akita. Ordained in 1903, and installed as pastor of the Ishinomaki Church. *Evangelist at Wakamatsu.*

KIKUTARO YOSHIDA, Collegiate Course, 1894; Theological Special Course, 1898. Evangelist at Masuda and Nagamachi. Graduated from Lancaster Theological Seminary, 1903. Ordained, 1907. *Evangelist at Taira.*

TATSUO YOSHIDA, Theological Special Course, 1898. Evangelist at Aramachi, Sendai; at Koriyama and Miharu. *Business man.*

DAISUKE HAGA, Middle School Course, 1898. Graduated from the Tokyo School of Physics, 1901. Professor of Physics and Chemistry in the Tohoku Gakuin. Professor of Physics, Chemistry and Mineralogy in the Fukushima Middle School. *Farmer.*

SHIGEHISA SUZUKI, Middle School Course, 1898. Assistant Librarian in the Tohoku Gakuin. *Business man in Berkeley, Cal.*

1899

KIYOMI AKIHO, Literary Course, 1899. Clerk in the Kobe Custom House. *Official in the Japanese Residency-General, Seoul, Korea.*

SOSUKE SUGINOME, Middle School Course, 1899. Graduated from the Tokyo Higher Technical School, 1903. *Teacher in the Nagoya Technical School.*

1900

JUNZO TERADA, Literary Course, 1897; Theological Course, 1900. Teacher of English in the Miyagi Police Office, and evangelist at Aramachi, Sendai. Teacher of English in the Shibata Middle School. *Teacher of English in Ferris Girls' Seminary, Yokohama.*

SUYEKICHI YOSHIMURA, Literary Course, 1897; Theological Course, 1900. Evangelist of the Sendai Church. Ordained, 1903. Pastor of the Sendai Church. *Pastor at Watsonville, Cal.*

1901

TOKUICHI AWANO, Middle School Course, 1899; Literary Course, 1901. Graduated from the Osaka Higher Technical School, 1904. *Engineer in the Tokyo Mining Bureau.*

SHOZO SAITO, Middle School Course, 1901. Teacher of English in the Tateoka Agricultural School. *In America.*

1902

KANNOSUKE KAWANAKA, Middle School Course, 1897; Literary Course, 1899; Theological Course, 1902. Evangelist at Yamagata. Graduated from Pacific Theological Seminary, 1906, degree of B. D. Post-graduate student in Old Testament in Union Theological Seminary. Degree of A. M. Columbia University, 1908. *Post-graduate Student in Yale Divinity School.*

KIYOGORO KIYAMA, Middle School Course, 1897; Literary Course, 1899; Theological Course, 1902. Evangelist at Furukawa. *Student in Pacific Theological Seminary, Berkeley, Cal.*

ZENJIRO YATSU, Middle School Course, 1896; Literary Course, 1899; Theological Course, 1902. Evangelist at Koriyama. Ordained, 1906. Pastor of the Japanese Presbyterian Mission, San Francisco, and student in San Anselmo Theological Seminary. Student in Princeton Theological Seminary, receiving degree of B. D., 1908, and A. M. from Princeton University, 1908. *Post-graduate Student in Hartford Theological Seminary.*

HACHIRO NASU, Theological Special Course, 1902. Evangelist at Yoshioka; at Fukuda; at Kawamata. *In business.*

MINEKICHI OIDA, Theological Special Course, 1902. Evangelist at Kaminoyama; at Yamagata. *Evangelist at Tome.*

MASAO SAKAKIBARA, Theological Special Course, 1902. Evangelist at Sakata; at Kumamoto. *In the dairy business, Tokyo.*

SANJI SANO, Theological Special Course, 1902. Evangelist at Midori. Graduated from Chicago Theological Seminary. *Post-graduate Student in the University of Chicago.*

SADAO YASHIMA, Middle School Course, 1902. *In America.*

OKIZO NAKAMIZO, Middle School Course, 1902. Graduated from the Tokyo School of Foreign Languages, 1907.

SHIGEYOSHI SHIMO, Middle School Course, 1902. Graduated from Waseda University, 1907. *In business.*

1903

TAIRA SAITO, Middle School Course, 1901; Literary Course, 1903. Private Japanese language teacher. *Clerk in Fukagawa Warehouse Company, Tokyo.*

YO SUZUKI, Middle School Course, 1901; Literary Course, 1903. Teacher of English in the Tohoku Gakuin. *In business in San Francisco.*

TAKASHI BANNO, Middle School Course, 1903. Graduated from the Higher Course of the Meiji Gakuin, 1906. Private Japanese language teacher. *Registrar of the Kyoritsu Girls' School, Yokohama.*

KOSABURO KAWAMURA, Middle School Course, 1903. Graduated from the Tokyo School of Foreign Languages, 1907. *Clerk in the Manchuria Branch of the Yokohama Specie Bank.*

TOMESUKE ABE, Middle School Course, 1903. Graduated from the Sendai Teachers' Training School, 1906. *Teacher of Mathematics in the Tosan Gakuin, Nagasaki.*

YOSHIE NAGANO, Middle School Course, 1903. *Clerk in office of Kosaka Mine, Akita Ken.*

HACHIRO OBARA, Middle School Course, 1903. Graduated from the Sendai Government College, 1906. *Medical Student in Kyoto Imperial University.*

EISHIRO SUZUKI, Middle School Course, 1903. Business man in Yamagata. *In America.*

YASUNOBU UTSUNOMIYA, Middle School Course, 1903.

1904

JUNKICHI MORI, Theological Special Course, 1904. Evangelist at Koshigaya. *Student in Central Theological Seminary, Dayton, Ohio.*

RYOTA NARITA, Theological Special Course, 1904. Evangelist at Tome. *Evangelist at Kakuda and Marumori.*

KOSUKE SUZUKI, Theological Special Course, 1904. *Evangelist at Sukagawa.*

KEIJI SUZUKI, Theological Special Course, 1904. Evangelist at Yamagata and Kaminoyama. *Evangelist at Ishinomaki and Watanoha.*

GOSUKE HISHINUMA, Middle School Course, 1904. *Farmer.*

FUKASABURO ISHII, Middle School Course, 1904.

SHIGERU MORIOKA, Middle School Course, 1904. *In America.*

HYOE ONO, Middle School Course, 1904. *Student in Yokohama Theological Seminary.*

SHIGETOSHI SAITO, Middle School Course, 1904. Military Service in Saghalien. *In business in Saghalien.*

ISAO SOGABE, Middle School Course, 1904. Graduated from the Etajima Naval College. *Officer on the battleship "Iwaki."*

MINOSHICHI YOKOYAMA, Middle Course, 1904. Student in the Literary Course. *In America.*

1905

SADAO OURA, Theological Special Course, 1905. *Evangelist at Tateoka.*

YOSHIMI WATANABE, Theological Special Course, 1905. Evangelist at Masuda snd Nagamachi. *In America.*

MASASHI NOZAWA, Middle School Course, 1902; Literary Course,

1905. Teacher of English in the Aizu Middle School. *In business in Yokohama.*

CHUKICHI AZUMA, Middle School Course, 1905.

SONOTARO HARADA, Middle School Course, 1905. *Student in the Sendai Government College.*

SUSUMU HASHIMOTO, Middle School Course, 1905. *Farm Work, Hokkaido.*

OSAMU KAWANAKA, Middle School Course, 1905. Student in the Literary Course. *Student in the Tokyo School of Foreign Languages.*

GONSHICHI SAITO, Middle School Course, 1905. *Assistant in the Science Department, Sendai Government College.*

HIROSUKE SUGANUMA, Middle School Course, 1905. Student in the Literary Course. *Student in the Sendai Government College.*

KENGO TAJIMA, Middle School Course, 1905. Student in the Literary Course. *Student in the University of Southern California.*

HIROSHI TAMURA, Middle School Course, 1905. *Student in the Sendai Medical School.*

1906

SENTA AKABOSHI, Literary Course, 1903; Theological Course, 1906. Evangelist in charge of Otamachi Church, Yokohama. *Instructor in the Bible, Kyoritsu Girls' School, Yokohama.*

TSUNEZO KISHINAMI, Middle School Course, 1901; Literary Course, 1903; Theological Course, 1906. Secretary of the Young Men's Christian Association at Sendai; at Port Arthur. *Student in Princeton Theological Seminary.*

GOZO ABE, Middle School Course, 1906. *In business at Haranomachi.*

SEIKI AKIMOTO, Middle School Course, 1906. *Student in the Sendai Medical School.*

JISUKE ARIKAWA, Middle School Course, 1906. Student in the Literary Course. *Student in the Sendai Government College.*

MASAO HARA, Middle School Course, 1906. *Student in the Literary Course.*

TSUKUMO ICHIKAWA, Middle School Course, 1906. Student in the Sendai Government College. *Temporarily at leisure.*

ISAMI KOIKE, Middle School Course, 1906. *Student in Nagoya Higher Technical School.*

SHUNJI OBA, Middle School Course, 1906. *Student in the Literary Course.*

TAMOCHI OMIKA, Middle School Course, 1906. *School Teacher in Hokkaido.*

KAORU ONO, Middle School Course, 1906. Student in the Nagoya Higher Technical School. *Clerk in Korea Mining Bureau.*

SENKICHI SATO, Middle School Course, 1006. *Student in Waseda University.*

SHICHI SUZUKI, Middle School Course, 1906. *In military service.*

TARIO TAKAHASHI, Middle School Course, 1906. *Student in the Sendai Medical School.*

KO TANABE, Middle School Course, 1906. *Student in the Tokyo School of Foreign Languages.*

SATOSHI TOMITA, Middle School Course, 1906. *Truck farmer in California.*

TAMOTSU YENDO, Middle School Course, 1906.

KOTARO YOSHIDA, Middle School Course, 1906. *In military service.*

1907

TEIZO KUMAI, Theological Special Course, 1907. *Evangelist at Nakamura.*

JUNICHIRO YAMAKAWA, Theological Special Course, 1907. *Evangelist at Koriyama and Miharu.*

GO DEMURA, Middle School Course, 1904; Literary Course, 1907. *Teacher of English in the Tohoku Gakuin.*

TAKEYOSHI KANAYA, Middle School Course, 1904; Literary Course, 1907. *Teacher of English in the Tohoku Gakuin.*

KUNIO KODAIRA, Middle School Course, 1903; Literary Course, 1907. *Student in Pacific Theological Seminary, Berkeley, Cal.*

IKU UYEDA, Middle School Course, 1904; Literary Course, 1907. Temporary teacher of Mathematics in the Tohoku Gakuin. *Private Teacher of the Japanese Language.*

HAKARU SATO, Middle School Course, 1905; Theological Preparatory Course, 1907. *Student in the Theological Course.*

BUNGORO SUGAI, Middle School Course, 1905; Theological Preparatory Course, 1907. *Student in the Theological Course.*

KICHISUKE SUZUKI, Middle School Course, 1905; Theological Preparatory Course, 1907. *Student in the Theological Course.*

SAMPEI ABE, Middle School Course, 1907. Student in the Literary Course. *Student in the Theological Course of the Meiji Gakuin.*

KEINOSHIN AIZAWA, Middle School Course, 1907. Student in the Literary Course. *Student in the Sendai Medical School.*

KOZO AKIHO, Middle School Course, 1907. *Student in the Theological Preparatory Course.*

HIROTOSHI HASHIMOTO, Middle School Course, 1907. *Student in the Sendai Government College.*

JURO HEMMI, Middle School Course, 1907. Student in the Literary Course. *Student in the Morioka Higher School of Agriculture and Dendrology.*

ROKUNOSUKE HIRAYAMA, Middle School Course, 1907. Student in the Literary Course. *Student in the Sendai Government College.*

SEKI IGARASHI, Middle School Course, 1907. Clerk in the Methodist Publishing House. *School-teacher.*

RYO ITO, Middle School Course, 1907. Student in the Literary Course.

RYOICHI IZUMI, Middle School Course, 1907. *Student in the Poughkeepsie Business College, N. Y.*

SHUITSU KAMIIZUMI, Middle School Course, 1907. *Student in the Tokyo School of Oriental Affairs.*

RINZO KAWAMORITA, Middle School Course, 1907. *Student in the Kyoto School of Sericulture.*

MASUMI KAWANISHI, Middle School Course, 1907. *Student in the Tokyo Government College.*

TAKASHI KIMURA, Middle School Course, 1907. *Student in the Sendai Government College.*

SAKAE MIKAWA, Middle School Course, 1907. *Student in the Fukushima Normal School.*

NAOYOSHI NAKANOME, Middle School Course, 1907. Student in the Literary Course. *In America.*

NIKICHI SAITO, Middle School Course, 1907. *Student in the Tokyo School of Foreign Languages.*

BUICHI SASAKI, Middle School Course, 1907. *Licensed Interpreter, Tokyo.*

TAINOJO TOMITA, Middle School Course, 1907. Sericulturist. *In America.*

KIMPEI TSUDA, Middle School Course, 1907. Student in Sapporo Agricultural College.

RIKICHI UENO, Middle School Course, 1907. *Farmer.*

1908

GIICHI JO, Middle School Course, 1905; Literary Course, 1908. Teacher in the Shukei Business School, Tokyo.

KYUICHI KIMURA, Middle School Course, 1905; Literary Course, 1908. *Special Teacher of English in the Tohoku Gakuin.*

EIICHI YOKOYAMA, Middle School Course, 1905; Literary Course, 1908. *Private Teacher of the Japanese Language.*

TOYOKICHI ABE, Middle School Course, 1908. Student in the Literary Course. *Student in the Sendai Medical School.*

YOSHIAKI AKAISHI, Middle School Course, 1908. *Student in the Theological Preparatory Course.*

HEITARO HAMADA, Middle School Course, 1908. *Student in the Literary Course.*

TASUKU HAMADA, Middle School Course, 1908. *School-teacher.*

YASUJI HONDA, Middle School Course, 1908. *Student.*

KEIZO HOSHI, Middle School Course, 1908. *Student.*

SUYEHIKO KASUGA, Middle School Course, 1908. *Student.*

SEISHIRO KIMURA, Middle School Course, 1908. *Student in the Theological Preparatory Course.*

YOTARO KOIZUMI, Middle School Course, 1908. *Student in the Theological Preparatory Course.*

SABURO KOMATSU, Middle School Course, 1908. Student in the Literary Course.

ICHIRO MUROTSU, Middle School Course, 1908. *Student in Waseda University.*

TORU NAKAJO, Middle School Course, 1908. Student in the Literary Course.

MARUTO OKUYAMA, Middle School Course, 1908. *Student in the Tokyo Higher Technical School.*

HITOMI SASAKI, Middle School Course, 1908. Student in the Literary Course. *Student in the Sendai Government College.*

SETSUZO SASAO, Middle School Course, 1908. *Student in the Literary Course.*

TEIZO SATO, Middle School Course, 1908. *Student in the Literary Course.*

TETSUYA SATO, Middle School Course, 1908. *Student in the Literary Course.*

KINZO SUGANUMA, Middle School Course, 1908. *Student in the Shizuoka Normal School.*

SHINOBU SUZUKI, Middle School Course, 1908. *Student in the Literary Course.*

TAISUKE TAGUCHI, Middle School Course, 1908. *Student in the Theological Preparatory Course.*

TOMEHACHI TANAKA, Middle School Course, 1908. *Student in the Literary Course.*

SHINJI TSUJI, Middle School Course, 1908. *Student in the Morioka Higher School of Agriculture and Dendrology.*

SAEMON YENDO, Middle School Course, 1908. Student in the Literary Course. *Student in the Sendai Government College.*

OSAMU YOSHIDA, Middle School Course, 1908. *Student in the Literary Course.*

SHIGETORA YOSHIKAWA, Middle School Course, 1908. Student in the Literary Course. *Student in the Sendai Medical School.*

SUMMARY OF STUDENTS

HIGHER DEPARTMENT

THEOLOGICAL COURSE

Third	Year	Class	2
Second	„	„	3

THEOLOGICAL SPECIAL COURSE

Third	Year	Class	4
Second	„	„	5
First	„	„	5

THEOLOGICAL PREPARATORY COURSE

Second	Year	Class	1
First	„	„	6

LITERARY COURSE

Third	Year	Class	2
First	„	„	21
		Total in Higher Department	49

MIDDLE SCHOOL DEPARTMENT

Fifth	Year	Class	30
Fourth	„ A	„	28
Fourth	„ B	„	29
Third	„ A	„	25
Third	„ B	„	27
Second	„ A	„	32
Second	„ B	„	30
First	„ A	„	37
First	„ B	„	37
First	„ C	„	35
		Total in Middle School Department	310
Total in the whole institution			359

SUMMARY OF ALUMNI

HIGHER DEPARTMENT GRADUATES

Theological Course	18
Theological Special Course	32
Collegiate Course	25
Literary Course	25
Theological Preparatory Course	5
	105

MIDDLE SCHOOL DEPARTMENT GRADUATES

Middle School Course	119
	119

Total number of graduates, less names counted more than once, 182.